



RE: ACKNOWLEDGE NEW SITE  
Certificate Number: 86-R-0042  
Renewal Date: 02/13/2022

United States  
Department of  
Agriculture

Animal and Plant  
Health Inspection  
Service

2150 Centre Avenue  
Building B  
Mailstop 3V11  
Fort. Collins, CO  
80526

March 6, 2020

Customer ID Number: 329220

(b) (6), (b) (7)(C)

Pima Medical Institute  
40 N. Swan Road, Suite 100  
Tucson, AZ 85711

Dear Registrant:

Thank you for notifying us of your need for an additional site under your Animal Welfare Act (AWA) registration. The new Site(s) numbered 023 has been added to your current registration.

We appreciate your efforts in complying with the Animal Welfare Act. Contact this office at (970) 494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

(b) (6), (b) (7)(C)

Robert M. Gibbens, D. V. M.  
Director, Animal Welfare Operations  
USDA, APHIS, Animal Care

cc: William Snow  
cc: Mary E Moore  
cc: Diane R Forbes  
cc: Naomi K Sismour  
cc: Tyler W Fields  
cc: Amanda White  
cc: Katie Price  
cc: Gwynn Hallberg  
cc: Elizabeth Pannill

Enclosures



Trusted. Respected. Preferred.

TUCSON CORPORATE OFFICE  
40 N Swan Road, Suite 100  
Tucson, AZ 85711  
(520) 327-7462 • Fax (520) 326-4125  
pmi.edu

FRED FREEDMAN  
President / Chief Executive Officer

March 2, 2020

Robert Gibbens, D.V.M.  
Regional Director  
USDA – APHIS – Animal Care  
2150 Centre Ave, Building B  
Mail Stop: #3W11  
Fort Collins, CO 80526

**RE: Register new facility**

Dear Dr. Gibbens:

This letter is to notify you that Pima Medical Institute (PMI) has opened a new facility in San Antonio, Texas. We wish to register our San Antonio campus with the USDA. The campus will offer both the Veterinary Assistant (Certificate) and Veterinary Technician (Associate of Applied Science Degree) Programs.

The program's certificate number is 86-R-0042 and customer number is # 329220.

The campus information is as follows:

Pima Medical Institute  
6550 First Park Ten Boulevard  
San Antonio, TX 78213  
Institutional Officer: (b) (6), (b) (7)(C)  
Campus Director: (b) (6), (b) (7)(C)  
Program Director: (b) (6), (b) (7)(C)

Should you need any additional information, please feel free to contact me.

Thank you,

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

05 MAR 2020

CAMPUS LOCATIONS

20-03434-000016

ARIZONA • CALIFORNIA • COLORADO • MONTANA • NEVADA • NEW MEXICO • TEXAS • WISCONSIN

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