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Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 U.S.C. 2136). This application provides information for such registration.

OMB Approved
0579-0036
Exp. XX/XXX

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
APPLICATION FOR REGISTRATION
(TYPE OR PRINT)

REGISTRATION UPDATE

USDA USE ONLY

Applicant should send completed form to this address
USDA APHIS ANIMAL CARE
EASTERN
920 Main Campus Drive, Suite 200
Raleigh, NC 27606-5210
(919) 855-7100

CERTIFICATE NO./CUSTOMER NO:

58-R-0136 / 26622

RENEWAL DATE

MAY 16, 2023

1. REGISTRANT (Name and permanent mailing address, including ZIP Code)

Florida International University
University Park, MARC 430
11200 SW 8th Street
Miami, FL 33199

COUNTY : MIAMI-DADE

TELEPHONE : (305) 348-2494

2. LOCATION(S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES
(Use additional sheets if necessary)

University Park Campus
Animal Care Facility
Miami, FL 33199
County: Miami-Dade

3. PREVIOUS USDA REGISTRATION NUMBER (if any)

4. ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

5. ARE YOU USING FEDERAL FUNDS TO CARRYOUT
RESEARCH, TESTS, OR EXPERIMENTS?

☒ Yes ☐ No

6. TYPE OF REGISTRATION:

☐ Class E - Exhibitor ☐ Class H - Intermediate Handler
☒ Class R - Research Facility ☐ Class T - Carrier

7. FEDERAL FUND TYPES:

☒ Award ☐ Contract ☒ Grant ☐ Loan

8. TYPE OF ORGANIZATION:

☐ Individual ☐ Corporation ☐ Partnership
☒ Other (University, State, Municipality, LLC, Trust) Public University

9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES
INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)

A.	NAME	B.	TITLE	C.	ADDRESS (full address, including ZIP Code)
(b) (6), (b) (7)(C)		(b) (7)(F)			

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq, and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

(b) (6), (b) (7)(C)

12. SOCIAL SECURITY NUMBER OR
EMPLOYEE IDENTIFICATION NUMBER

13. DATE SIGNED

April 23, 2020

STANDARDS