

OMB No. 0579-0036
FORM APPROVED

USDA USE ONLY

Applicant should send completed form to this address.
USDA APHIS ANIMAL CARE
WESTERN
2150 Centre Ave.
Building B, Mailstop #3W11
Fort Collins, CO 80526-8117
(970) 494-7478

CERTIFICATE NO./CUST NO:
46-R-0001
1560

RENEWAL DATE
7-Jun-2020

REGISTRATION UPDATE

1. REGISTRANT (Name and permanent mailing address, including Zip Code)

University Of South Dakota
414 East Clark Street
Vermillion, SD 57069 2390

COUNTY: Clay TELEPHONE (605) 677 - 5647

2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES
(Use additional sheets if necessary)

(b) (7)(F)

3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)

4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS

☒ Yes ☐ No

6. TYPE OF REGISTRATION:

♦ **Class E – Exhibitor** ♦ **Class H – Intermediate Handler**
 ♦ **Class R – Research Facility** ♦ **Class T - Carrier**

7. FEDERAL FUND TYPES:

 **Award**  **Contract**  **Grant**  **Loan**

8. TYPE OF ORGANIZATION:

☒ Partnership
 ☐ Corporation
 ☐ Individual
 ☒ Other (Specify) University

9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)

A. NAME	B. TITLE	C. ADDRESS (full address, including ZIP Code)
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(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

(b) (6), (b) (7)(C)

11. NAME AND TITLE (Type or Print)

(b) (6), (b) (7)(C)

12. DATE SIGNED

60/4/20

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

APHIS FORM 7011
(FEB 2009)

20-05387 000007

Obtained by Rise for Animals.
 Uploaded to Animal Research Laboratory Overview (ARLO) on 09/15/2020