

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.

OMB No. 0579-0036  
FORM APPROVED

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
**APPLICATION FOR REGISTRATION**  
(TYPE OR PRINT)

**REGISTRATION UPDATE**

**USDA USE ONLY**

Applicant should send completed form to this address.  
USDA APHIS ANIMAL CARE  
EASTERN  
2150 Centre Ave.  
Building B, Mailstop #3W11  
Fort Collins, CO 80526-8117  
(970) 494-7478

**CERTIFICATE NO./CUST NO:**

14-R-0017

112

**RENEWAL DATE**

21-Jul-2020

**1. REGISTRANT (Name and permanent mailing address, including Zip Code)**

Boston University  
Research Compliance  
85 East Newton St  
8th Floor Suite 810  
Boston, MA 02118

COUNTY: Suffolk TELEPHONE () -

**SEARCH FACILITIES**

(b) (7)(F)

**3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)**

14-R-0017

**4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:**

n/a

**5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS**

X Yes ☐ No

**6. TYPE OF REGISTRATION:**

☒ Class E – Exhibitor

☐ Class H – Intermediate Handler

☒ Class R – Research Facility

☐ Class T - Carrier

**7. FEDERAL FUND TYPES:**

X Award X Contract X Grant ☒ Loan

**8. TYPE OF ORGANIZATION:**

☒ Partnership

☐ Corporation

☐ Individual

☐

INCIPAL

(including ZIP Code)

(b) (6), (b) (7)(C)

**CERTIFICATION**

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older,

**10. SIGNATURE**

(b) (6), (b) (7)(C)

**11. NAME AND TITLE (Type or Print)**

(b) (6), (b) (7)(C)

**12. DATE SIGNED**

7/6/2020