Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.				OMB No. 0579-0036 FORM APPROVED
U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR REGISTRATION (TYPE OR PRINT)		USDA USE ONLY Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478		
REGISTRATION UPDATE		CEDTIEICATE	NO./CUST NO:	RENEWAL DATE
		23-R-0023 309	NO./CUST NO.	23-Aug-2020
REGISTRANT (Name and permanent mailing address, including Zip Code)			ION SITE	E(s), OR RESEARCH FACILITIES
University of Pennsylvania Office of The Vice Provost For Research 1 College Hall Suite 118a Philadelphia, PA 19104		(b) (7)(F)		
county: Philadelphia TELEPHONE (215) 573 - 4863 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		ER(S) IN WHICH YOU HAVE AN INTEREST:		
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT	6. TYPE OF REGIS	TDATION.		
RESEARCH, TESTS, OR EXPERIMENTS Class E - E			Class H – Inter	mediate Handler
☐ Yes □ No		esearch Facility	Class T - Carri	
7. FEDERAL FUND TYPES: 8. TYPE OF ORGAN		IIZATION:		
♦ Award ♦ Contract ♦ Grant ♦ Loan	♦ Partnershi		ration 💠 I	ndividual
Other (Specify) 9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)				
A. NAME B. TITI	LE	C.	ADDRESS)
(b) (6),	(b) (7)	7)(C)		
CERTIFICATION				

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C.. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older,

10. SIGNATURE (b) (6), (b) (7)(C)



12. DATE SIGNED

7/7/20