| Every research facility, exhibitor, carner, and intermediate handler not required to be Section 3 of the Animal Welfare Act, shalt register with the USDA (7 USC 2138). To provides information for such registration. | as abblication | | OMB No 0579-0036 FORM APPROVED |
|--|--|---|--|
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR REGISTRATION (TYPE OR PRINT) | | USDA USE ONLY Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 2150 Centre Ave Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478 | |
| | | | |
| | | CERTIFICATE NO/CUST NO: 34-R-0035 | RENEWAL DATE 19-Jun-2020 |
| REGISTRANT (Name and parmenent mailing address, including Zip Cods) | | LOCATION (5) OF BUSINESS, EXHIBITION SITE(s), OR RESEARCH FACILITIES (Use additional sheets if necessary) | |
| Hope College 35 East 12th Street Holland, M1 49423 COUNTY: Ottawa TELEPHONE () - | | (b) (7)(F) | |
| 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY) | | 4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST: | |
| NIA | | N/A | |
| ARE YOU USING FEDERAL FUNDS TO CARRY OUT 6. TYPE OF REGIST | | | |
| RESEARCH, TESTS, OR EXPERIMENTS | ○ Class E – E | chibitor Class H – Intermediate Handler | |
| ₩ Yes No | | search Facility Class T - Carrier | |
| Award Contract Grant Coan | ord & Contract Grant & Loan Partnership & Corporation & Individual Other (Specify) 4 Vent. Not-For-Not-t college | | |
| 9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed) A. NAME B. TITLE | | | |
| (b) (6), (b) (7)(C | | (b) (6), (b) | (7)(C) |
| | | _ | |
| | **** | | |
| | CERTIFICATIO | | |
| I hereby register as a Research Facility, Exhibitor, Carner, or Intermediate Handler un to the best of my knowledge. I hereby acknowledge recept of and agree to comply wit 18 wears of ace or older. | der the Animal Wetlare th all the regulations an | Act, 7 U.S.C. 2131 et seq and I certify that the informati | on provided herein is true and correct |
| | 11 MA | ME AND TITLE (Type or Prof) (b) (6), (b) (7) | 12. DATE SIGNED |

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

04/03/2020

APHIS FORM 7011 (FEB 2909)