Every research facility, exhibitor, carner, and intermediate handler not required to be licensed unit Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application information for such registration.	der OMB No. 0579-0036 FORM APPROVED
U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR REGISTRATION (TYPE OR PRINT)	USDA USE ONLY Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478
REGISTRATION UPDATE	CERTIFICATE NO./CUST NO: RENEWAL DATE 58-R-0156 328622 3-Mar-2020
1. REGISTRANT (Name and permanent mailing address, including Zip Code) University Of West Florida 11000 University Parkway Bldg 11/113 Pensacola, FL 32514 COUNTY: Escambia TELEPHONE (850) 474 - 2824 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)	2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES (Use additional sheets if necessary) 11000 University Parkway Bldg 58 Pensacola, FL 32514 County: Escambia 4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST.
RESEARCH, TESTS, OR EXPERIMENTS Yes No Class 7. FEDERAL FUND TYPES: Award Contract Grant Loan Par	OF REGISTRATION: SS E - Exhibitor
P. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OF	
A. NAME B. TITLE	C. ADDRESS (full address, including ZIP Code)
(b) (6), (b) (7)(C)	Pensacola, FL 32514
I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Anim	RTIFICATION mail Welfare Act, 7 U.S.C. 2131 at seq. and I certify that the information provided herein is true and correlations and standards contained in 9 CFR. Subpart A. parts 1, 2 and 3.1 certify that all listed persons are

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

11. NAME AND TITLE (Type or Print)

12. DATE SIGNED

22 Jan 2020