

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.

OMB No. 0579-0036  
FORM APPROVED

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
**APPLICATION FOR REGISTRATION**  
(TYPE OR PRINT)

**REGISTRATION UPDATE**

**USDA USE ONLY**

Applicant should send completed form to this address.  
USDA APHIS ANIMAL CARE  
WESTERN  
2150 Centre Ave.  
Building B, Mailstop #3W11  
Fort Collins, CO 80526-8117  
(970) 494-7478

**CERTIFICATE NO./CUST NO:**  
43-R-0051  
1422

**RENEWAL DATE**  
29-Mar-2020

**1. REGISTRANT (Name and permanent mailing address, including Zip Code)**

Immvac Inc  
6080 Bass Ln  
Columbia, MO 65201

COUNTY: Boone TELEPHONE (573) 443 - 5363

**3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)**

N/A

**2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES**  
(Use additional sheets if necessary)

6080 Bass Lane  
Columbia, MO 65201  
County: Boone

**4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:**

N/A

**5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT  
RESEARCH, TESTS, OR EXPERIMENTS**

☐ Yes ☒ No

**6. TYPE OF REGISTRATION:**

- ☐ Class E - Exhibitor ☐ Class H - Intermediate Handler  
☐ Class R - Research Facility ☐ Class T - Carrier

**7. FEDERAL FUND TYPES:**

- ☐ Award ☐ Contract ☐ Grant ☐ Loan

N/A

**8. TYPE OF ORGANIZATION:**

- ☐ Partnership ☐ Corporation ☐ Individual  
☐ Other (Specify) \_\_\_\_\_

**9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)**

A. NAME	B. TITLE	C. ADDRESS (Full address, including ZIP Code)
Kevin C. Sprause	President and CEO	(b) (7)(F)
(b) (6), (b) (7)(C), (b) (7)(F)		

**CERTIFICATION**

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq, and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

10. (b) (6), (b) (7)(C)	11. NAME AND TITLE (Type or Print) President + CEO	12. DATE SIGNED 2/24/20
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ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

APHIS FORM 7011  
(FEB 2009)

26 FEB 2020