Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.			OMB No. 0579-0036 FORM APPROVED	
II S DEDADTMENT OF ACDICIN TUDE		LIEDA LICE ONLY		
U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR REGISTRATION (TYPE OR PRINT)		Applicant should send completed form to this address. USDA APHIS ANIMAL CARE WESTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478		
REGISTRATION UPDATE		CERTIFICATE NO./CUST NO:	RENEWAL DATE	
		42-R-0004	RENEWAL DATE	
		1576	16-Aug-2020	
REGISTRANT (Name and permanent mailing address, including Zip Code)		ga 2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(s), OR RESEARCH FACILITIES (Use additional sheets if necessary)		
University Of Iowa Office Of Animal Resources, Office Of The Iacuc L350 P B D B 169 Newton Road Iowa City, IA 52242		Office Of Animal Resources, Office Of The Iacuc L350 Pbdb 169 Newton Road Iowa City, IA 52242 County: Johnson		
COUNTY: Johnson TELEPHONE (319) 335 - 7985 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S)		
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS Class E − Exhil X Yes No Class R − Rese 7. FEDERAL FUND TYPES: Award Contract Grant Loan Fartnership		clibitor		
ecify) Public University NER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL				
se separate sheet if needed)				
(b) (6), (b) (7)(C)		(b) (7)(F) Office of Animal Resources	Office of Animal Resources University of Iowa, L350 PBDB; 169 Newton Road	

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C.. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

10. SIGNATURE

(b) (6), (b) (7)(C)

11. NAME AND TITLE (Type or Print)

(b) (6), (b) (7)(C)

Obtained 1/8/29 for Animals.