

From: (b) (6), (b) (7)(C)
To: [APHIS-AnimalCare](#)
Cc: [Michael Gillespie](#)
Subject: Personnel Update/Registration update
Date: Friday, September 18, 2020 12:47:29 PM

Hello Animal Care,

I spoke with Jeremy over the phone about updating our personnel at our facility. Our customer # is 1846 and our Registration # is 93-R-0566.

Please remove the following personnel:

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) – Lab Animal Facility Manger

Please add the following Personnel:

(b) (6), (b) (7)(C)

Please let me know if you have any further questions or concerns.

(b) (6), (b) (7)(C)

California State University, San Bernardino
5500 University Pkwy,
San Bernardino CA 92407
Office (b) (6), (b) (7)(C)