From:	(b) (6), (b) (7)(C)
То:	APHIS-AnimalCare
Cc:	Michael Gillespie
Subject:	Personnel Update/Registration update
Date:	Friday, September 18, 2020 12:47:29 PM

Hello Animal Care,

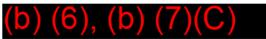
I spoke with Jeremy over the phone about updating our personnel at our facility. Our customer # is 1846 and our Registration # is 93-R-0566.

<u>Please remove the following personnel:</u>

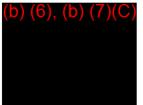
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)

- Lab Animal Facility Manger

Please add the following Personnel:



Please let me know if you have any further questions or concerns.



California State University, San Bernardino 5500 University Pkwy, San Bernardino CA 92407 Office<mark>(b) (6), (b) (7)(C)</mark>