

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		FORM APPROVED OMB NO.: 0579-0036			
<b>U.S. DEPARTMENT OF AGRICULTURE</b> <b>ANIMAL AND PLANT HEALTH INSPECTION SERVICE</b>  <h2 style="margin: 0;">APPLICATION FOR LICENSE</h2> <p style="margin: 0;">(TYPE OR PRINT)</p> <p style="margin: 10px 0 0 40px;"><b>X RENEWAL</b></p>		DO NOT USE THIS SPACE- OFFICIAL USE ONLY  <b>SEND THE COMPLETED FORM TO:</b> USDA APHIS ANIMAL CARE EASTERN 920 Main Campus Drive Suite 200 Raleigh, NC 27606-5210 (919) 855-7100			
		LICENSE NO./CUST NO	RENEWAL DATE	FEES	
		51-A-0030 81	4-Jan-2019	AMOUNT	DATE RECEIVED
				\$760.00	
1. NAME(S) OF OWNER(S) AND MAILING ADDRESS The Johns Hopkins University (b) (6), (b) (7)(C)		2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable) (b) (6), (b) (7)(C)			
COUNTY: (b) (6), (b) (7)(C)		TELEPHONE (   )			
3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS  PREVIOUS LICENSE NO.:		4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST			
5. TYPE OF LICENSE ♦ A - Dealer (Breeder)   ♦ B - Dealer   ♦ C - Exhibitor		6. DATE OF LAST BUSINESS YEAR			
7. NATURE OF BUSINESS (Check item that describes nature of your business)  <input type="checkbox"/> A - Zoo <input type="checkbox"/> B - Aquariums <input type="checkbox"/> C - Auction <input checked="" type="checkbox"/> D - Breeder <input type="checkbox"/> E - Pets <input type="checkbox"/> F - Roadside Zoo <input type="checkbox"/> G - Circus <input type="checkbox"/> H - Animal Acts <input type="checkbox"/> I - Carnival <input type="checkbox"/> J - Drive thru <input type="checkbox"/> K - Pet Store <input type="checkbox"/> L - Broker Zoo		8. TYPE OF ORGANIZATION ♦ Partnership <input checked="" type="checkbox"/> Corporation                      ♦ Individual ♦ Other (Specify) _____			
9. LIST OWNERS, PARTNERS, AND OFFICERS					
NAME AND TITLE		ADDRESS			
Ronald J. Daniels JD President Sumit Kumar MEd. Provost & VP for Acad. Affairs Denis Wirtz PhD Vice Provost for Research		(b) (6), (b) (7)(C)			
10. DEALER ONLY CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C' CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S) (Sections 2.6)		11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)			
A: TOTAL NO. OF ANIMALS PURCHASED IN THE LAST BUSINESS YEAR	(b) (4)	DOGS			RABBITS
B: TOTAL NO. OF ANIMALS SOLD IN THE LAST BUSINESS YEAR		CATS			NONHUMAN PRIMATES
C: TOTAL GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, BOOKING FEES, COMMISSIONS, ETC.)		GUINEA PIGS			MARINE MAMMALS
D: DOLLAR AMOUNT OF WHICH FEE IS BASED (Sections 2.6 and 2.7)		HAMSTERS			WILD OR EXOTIC MAMMALS
		OTHER (i.e., farm animals) (List Species and No.)			
<b>CERTIFICATION</b> I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am over 18 years of age.					
12. SIGNATURE (b) (6), (b) (7)(C)		13. NAME AND TITLE (Type or Print) DENIS WIRTZ, VP Research		14. DATE 12/17/18	



According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

FORM APPROVED OMB NO.: 0579-0036

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

# APPLICATION FOR LICENSE (TYPE OR PRINT)

X RENEWAL

DO NOT USE THIS SPACE - OFFICIAL USE ONLY

SEND THE COMPLETED FORM TO:  
USDA APHIS ANIMAL CARE  
EASTERN  
920 Main Campus Drive  
Suite 200  
Raleigh, NC 27606-5210  
(919) 855-7100

LICENSE NO./CUST NO  
51-A-0030  
81

RENEWAL DATE  
4-Jan-2018

FEES

AMOUNT  
485.00

DATE RECEIVED  
11 DEC 17 25

1. NAME(S) OF OWNER(S) AND MAILING ADDRESS

The Johns Hopkins University

(b) (6), (b) (7)(C)

COUNTY: (b) (6), (b) (7)(C)

2. ALL BUSINESS NAME, LOCATIONS, AND ALL SITES HOUSING ANIMALS (P. O. Box not acceptable)

(b) (6), (b) (7)(C)

TELEPHONE ( )

3. IF PREVIOUSLY LICENSED - NAME AND ADDRESS

4. NAME AND ADDRESS OF OTHER BUSINESS(S) HANDLING ANIMALS IN WHICH APPLICANT/LICENSEE HAS AN INTEREST

PREVIOUS LICENSE NO.:

5. TYPE OF LICENSE

♦ A - Dealer (Breeder) ♦ B - Dealer ♦ C - Exhibitor

7. NATURE OF BUSINESS (Check item that describes nature of your business)

☐ A - Zoo

☐ B - Aquariums

☐ C - Auction

☒ D - Breeder

☐ E - Pets

☐ F - Roadside Zoo

☐ G - Circus

☐ H - Animal Acts

☐ I - Carnival

☐ J - Drive thru

☐ K - Pet Store

☐ L - Broker

Zoo

6. DATE OF LAST BUSINESS YEAR

FROM

TO

MO

DAY

YEAR

MO

DAY

YEAR

0

1

0

1

1

7

0

1

0

1

1

8

8. TYPE OF ORGANIZATION

♦ Partnership

☒ Corporation

♦ Individual

♦ Other (Specify) \_\_\_\_\_

9. LIST OWNERS, PARTNERS, AND OFFICERS

NAME AND TITLE

ADDRESS

Ronald J. Daniels JD. President  
Sunil Kumar PhD. Board/VP for Animal Affairs  
Dennis Wirtz PhD. Vice President for Research

(b) (6), (b) (7)(C)

10. DEALER ONLY

CLASS A (BREEDER) - LINE 'D' = 1/2 OF LINE 'C'

CLASS B (DEALER) - LINE 'D' = LINE 'C' LESS THE AMOUNT PAID FOR THE ANIMAL(S)  
(Sections 2.6)

A: TOTAL NO. OF ANIMALS PURCHASED IN THE  
LAST BUSINESS YEAR

(b) (4)

B: TOTAL NO. OF ANIMALS SOLD IN THE LAST  
BUSINESS YEAR

C: TOTAL GROSS DOLLAR AMOUNT DERIVED FROM  
REGULATED ACTIVITIES (SALES, BOOKING FEES,  
COMMISSIONS, ETC.)

D: DOLLAR AMOUNT OF WHICH FEE IS BASED  
(Sections 2.6 and 2.7)

11. EXHIBITOR ONLY (No. of animals holding now or held during the last business year, whichever is greater)

DOGS

RABBITS

CATS

NONHUMAN PRIMATES

GUINEA PIGS

MARINE MAMMALS

HAMSTERS

WILD OR EXOTIC  
MAMMALS

OTHER (i.e., farm animals) (List  
Species and No.)

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and certify to the best of my knowledge I am in compliance with all regulations and standards in 9 CFR, Subpart A, Part 2.6. I certify that I am over 18 years of age.

12. SIGNATURE

(b) (6), (b) (7)(C)

13. NAME AND TITLE (Type or Print)

Dennis Wirtz PhD, Vice President for Research

14. DATE

Ins. Internal Officer

11 DEC 2017

2102 61 707

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.		OMB No. 0579-0036 FORM APPROVED	
<p>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</p> <p><b>APPLICATION FOR REGISTRATION</b> (TYPE OR PRINT)</p> <p><b>REGISTRATION UPDATE</b></p>		<p><b>USDA USE ONLY</b></p> <p>Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 920 Main Campus Drive Suite 200 Raleigh, NC 27606-5210 (919) 855-7100</p>	
		<p><b>CERTIFICATE NO./CUST NO:</b> 51-R-0006  81</p>	<p><b>RENEWAL DATE</b> 10-Aug-2017  2LS 10 Aug 20</p>
1. REGISTRANT (Name and permanent mailing address, including Zip Code) The Johns Hopkins University (b) (6), (b) (7)(C)		2. LOCATION(S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES (Use additional sheets if necessary) (b) (6), (b) (7)(C)	
COUNTY: (b) (6), (b) (7)(C)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:	
3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)			
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		6. TYPE OF REGISTRATION:  <input type="checkbox"/> Class E – Exhibitor <input type="checkbox"/> Class H – Intermediate Handler  <input type="checkbox"/> Class R – Research Facility <input type="checkbox"/> Class T – Carrier	
7. FEDERAL FUND TYPES:  <input type="checkbox"/> Award <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Loan		8. TYPE OF ORGANIZATION:  <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Individual  <input type="checkbox"/> Other (Specify) _____	
9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)			
A. NAME	B. TITLE	C. ADDRESS (full address, including ZIP Code)	
Ronell J. Daniels JD	President	Johns Hopkins University	
Sanil Kumar PhD	Provost SR. VP for Academic Affairs	(b) (6), (b) (7)(C)	
Daniel G. Ennis MBA	Sr VP for Finance & Admin		
Denis Wirtz PhD	Vice Provost for Research & Institutional Official		
<p align="center"><b>CERTIFICATION</b></p> <p>I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.</p>			
10. SIGNATURE (b) (6), (b) (7)(C)		11. NAME AND TITLE (Type or Print) Denis Wirtz PhD - Vice Provost for Research	12. DATE SIGNED



## Inspection Report

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The Johns Hopkins University

(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-R-0006

Site: 003

JOHNS HOPKINS UNIVERSITY, THE

Type: ROUTINE INSPECTION

Date: 14-FEB-2017

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No non-compliant items identified during this inspection.

This inspection and exit interview were conducted with various Johns Hopkins University personnel.

### Additional Inspectors

Maginnis Gwendalyn, Veterinary Medical Officer

Cohen Kimberley, Veterinary Medical Officer

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### Prepared By:

HAMMEL KURT, D V M      USDA, APHIS, Animal Care

Title: SUPERVISORY ANIMAL CARE SPECIALIST 1023

### Date:

16-FEB-2017

### Received By:

ROBERT ADAMS

Title: DIRECTOR OF RESEARCH ANIMAL RESOURCES

### Date:

16-FEB-2017

Obtained by Rise for Animals. Uploaded 07/05/2020





Cust No	Cert No	Site	Site Name	Inspection
81	51-R-0006	003	THE JOHNS HOPKINS UNIVERSITY	14-FEB-17

Count	Species
000005	BONNET MACAQUE
000005	RHESUS MACAQUE
000006	NIGHT MONKEY
000008	PIG-TAILED MACAQUE
000010	DOMESTIC FERRET
000011	EGYPTIAN FRUIT BAT
000015	PIG-TAILED MACAQUE *MALE
000018	DOMESTIC PIG / POTBELLY PIG / MICRO PIG
000020	CHINCHILLA (DOMESTICATED)
000033	DEER MOUSE
000036	HAMADRYAS BABOON
000055	RHESUS MACAQUE *MALE
000064	SEBA'S SHORT-TAILED BAT
000078	DOMESTIC GUINEA PIG
000125	DOMESTIC RABBIT / EUROPEAN RABBIT
000133	BIG BROWN BAT
000136	COMMON MARMOSET
<b>000758</b>	<b>Total</b>



## Inspection Report

The Johns Hopkins University

(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-A-0030

Site: 001

THE JOHNS HOPKINS UNIVERSITY

Type: ROUTINE INSPECTION

Date: 15-FEB-2017

### 3.75(c)(1) CRITICAL

#### HOUSING FACILITIES, GENERAL.

On January 26, 2016 a young female macaque was found dead in the outdoor portion of her enclosure. This animal had its head entrapped in a ball which was used for enrichment in the animal's enclosure. The ball was described by the facility as having a hole chewed into it sufficient to allow the entire head of the animal to become entrapped with only the mandible of the jaw exposed. This animal died at some time between the PM and AM animal checks. The necropsy of the animal was not conclusive and the facility determined that the likely cause of death was prolonged exposure to the cold in combination with the stress of not being able to remove her head from the ball.

At the time of the inspection today the inspectors noted a few badly worn enrichment items. A couple of these items had holes in them. One enrichment item in particular known as a "pill" had a hole in it large enough for a juvenile macaque to stick its head into. This enrichment item has worn to the point that it is potentially hazardous to animals in the enclosure in which it is being used. Furniture type fixtures or objects must be sturdily constructed and strong enough to provide for the safe activity and welfare of the animals in the enclosure. When excessively worn these items must be removed from the enclosure in order to minimize the risk of head or other limb entrapment.

Corrected at the time of the inspection.

This inspection and exit interview were conducted with various Johns Hopkins University personnel.

#### Additional Inspectors

Maginnis Gwendalyn, Veterinary Medical Officer

Cohen Kimberley, Veterinary Medical Officer

#### Prepared By:

HAMMEL KURT, D V M USDA, APHIS, Animal Care

Title: SUPERVISORY ANIMAL CARE SPECIALIST 1023

Date:

16-FEB-2017

#### Received By:

ROBERT ADAMS

Title: DIRECTOR OF RESEARCH ANIMAL RESOURCES

Date:

16-FEB-2017

Obtained by Rise for Animals. Uploaded 07/05/2020



Cust No	Cert No	Site	Site Name	Inspection
81	51-A-0030	001	THE JOHNS HOPKINS UNIVERSITY	15-FEB-17

Count	Species
000049	RHESUS MACAQUE *MALE
000060	PIG-TAILED MACAQUE *MALE
000163	PIG-TAILED MACAQUE
000178	RHESUS MACAQUE
<b>000450</b>	<b>Total</b>



CFR : 3.75(c)(1)

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**Photographer:** HAMMEL

**Date and Time:** 15-FEB-17

**Inspection No:** 2016082568104567

**Description:**

An enrichment item for the macaque monkeys known as a "pill". This one had a hole in it.

**Certificate:** 51-A-0030

**Legal Name:**

**THE JOHNS HOPKINS  
UNIVERSITY**





CFR : 3.75(c)(1)

---

**Photographer:** HAMMEL

**Date and Time:** 15-FEB-17

**Inspection No:** 2016082568104567

**Description:**

An enrichment item for the macaque monkeys known as a "pill". This one had a hole in it.

**Certificate:** 51-A-0030

**Legal Name:**

**THE JOHNS HOPKINS  
UNIVERSITY**



CFR : 3.75(c)(1)

---

**Photographer:** HAMMEL

**Date and Time:** 15-FEB-17

**Inspection No:** 2016082568104567

**Description:**

An enrichment item for the macaque monkeys known as a "pill". This one had a hole in it.

**Certificate:** 51-A-0030

**Legal Name:**

**THE JOHNS HOPKINS  
UNIVERSITY**



United States Department of Agriculture  
Animal and Plant Health Inspection Service  
Teachable Moments

Legal Name: THE JOHNS HOPKINS UNIVERSITY

Customer Number: 81 Certificate Number: 51-A-0030

Inspection Date: 15-FEB-17 Site Number: 001

Inspector: (b) (6), (b) (7)(C)

Section: \_\_\_\_\_

**3.75(a) HOUSING FACILITIES, GENERAL.**

Housing facilities for nonhuman primates must be kept in good repair, protect the animal from injury and contain the animals securely.



## Inspection Report

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The Johns Hopkins University

(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-R-0006

Site: 003

JOHNS HOPKINS UNIVERSITY, THE

Type: ROUTINE INSPECTION

Date: 27-NOV-2017

---

No non-compliant items identified during this inspection.

This inspection and exit interview were conducted with Johns Hopkins University personnel.

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**Prepared By:**

HAMMEL KURT, D V M      USDA, APHIS, Animal Care

**Date:**  
30-NOV-2017

**Title:** VETERINARY MEDICAL OFFICER 1023

**Received By:**

**Title:**

(b) (6), (b) (7)(C)

Obtained by Rise for Animals. Uploaded 07/05/2020

**Date:**  
30-NOV-2017





Cust No	Cert No	Site	Site Name	Inspection
81	51-R-0006	003	JOHNS HOPKINS UNIVERSITY, THE	27-NOV-17

Count	Species
000005	BONNET MACAQUE
000005	SYRIAN / GOLDEN HAMSTER (COMMON PET/RESEARCH TYPE)
000008	DOG ADULT
000012	NANCY MA'S NIGHT MONKEY
000013	EGYPTIAN FRUIT BAT
000014	DOMESTIC FERRET
000018	CAT ADULT
000022	DOMESTIC PIG / POTBELLY PIG / MICRO PIG
000026	PIG-TAILED MACAQUE
000028	HAMADRYAS BABOON
000033	CHINCHILLA (DOMESTICATED)
000055	RHESUS MACAQUE
000065	PALLAS'S LONG-TONGUED BAT
000074	DOMESTIC GUINEA PIG
000102	BIG BROWN BAT
000167	COMMON MARMOSET
000174	DOMESTIC RABBIT / EUROPEAN RABBIT
000182	DEER MOUSE
<b>001003</b>	<b>Total</b>



## Inspection Report

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The Johns Hopkins University

(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-A-0030

Site: 001

THE JOHNS HOPKINS UNIVERSITY

Type: ROUTINE INSPECTION

Date: 28-NOV-2017

---

No non-compliant items identified during this inspection.

This inspection and exit interview were conducted with Johns Hopkins University personnel.

---

**Prepared By:**

HAMMEL KURT, D V M      USDA, APHIS, Animal Care

**Date:**  
30-NOV-2017

**Title:** VETERINARY MEDICAL OFFICER 1023

**Received By:**

(b) (6), (b) (7)(C)

Obtained by Rise for Animals. Uploaded 07/05/2020

**Title:**

**Date:**  
30-NOV-2017



Cust No	Cert No	Site	Site Name	Inspection
81	51-A-0030	001	THE JOHNS HOPKINS UNIVERSITY	28-NOV-17

Count	Species
000221	PIG-TAILED MACAQUE
000282	RHESUS MACAQUE
<b>000503</b>	<b>Total</b>



United States Department of Agriculture  
Animal and Plant Health Inspection Service  
Teachable Moments

Legal Name: THE JOHNS HOPKINS UNIVERSITY

Customer Number: 81 Certificate Number: 51-R-0006

Inspection Date: 30-NOV-17 Site Number: 003

Inspector: (b) (6), (b) (7)(C)

Section: \_\_\_\_\_

**2.31(d)(1)(iv)(A) INSTITUTIONAL ANIMAL CARE AND USE COMMITTEE (IACUC).**

Two protocols did not contain written scientific justification for not using analgesics for procedures described in the protocol. According to records provided no animals had yet been subjected to these procedures.





## Inspection Report

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The Johns Hopkins University  
(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-A-0030

Site: 001

THE JOHNS HOPKINS UNIVERSITY

Type: ROUTINE INSPECTION

Date: 12-MAR-2019

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NO NON-COMPLIANT ITEMS WERE IDENTIFIED DURING THIS INSPECTION.

This inspection and exit interview were conducted with the facility manager, attending veterinarian, and animal behaviorist.

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**Prepared By:**

MCFADDEN GLORIA, D V M      USDA, APHIS, Animal Care

**Date:**  
14-MAR-2019

**Title:** VETERINARY MEDICAL OFFICER 1048

**Received By:**

(b) (6), (b) (7)(C)

**Title:**

Obtained by Rise for Animals. Uploaded 07/05/2020

**Date:**  
14-MAR-2019



## Species Inspected

Cust No	Cert No	Site	Site Name	Inspection
81	51-A-0030	001	THE JOHNS HOPKINS UNIVERSITY	12-MAR-19

Count	Scientific Name	Common Name
000257	<i>Macaca mulatta</i>	RHESUS MACAQUE
000227	<i>Macaca nemestrina</i>	PIG-TAILED MACAQUE
<b>000484</b>	<b>Total</b>	

## McFadden, Gloria S - APHIS

---

**From:** (b) (6), (b) (7)(C)  
**Sent:** Friday, March 15, 2019 11:53 AM  
**To:** McFadden, Gloria S - APHIS  
**Cc:** Eric Hutchinson; Sara Flemming  
**Subject:** Re: USDA Inspection Report dated 12MAR2019 The Johns Hopkins University

Received it,

Thanks you

(b) (6), (b) (7)(C)

---

**From:** McFadden, Gloria S - APHIS <Gloria.S.McFadden@aphis.usda.gov>  
**Sent:** Friday, March 15, 2019 11:09:04 AM  
**To:** (b) (6), (b) (7)(C)  
**Subject:** USDA Inspection Report dated 12MAR2019 The Johns Hopkins University

Dear (b) (6), (b) (7)(C),

Attached is the inspection report for the inspection conducted on March 12, 2019. **Please reply to this e-mail, with history, indicating that you have received the inspection report.** Include your name and facility name if your e-mail address does not identify you. Do not include any other information or questions. This e-mail will serve as a signature receipt and becomes a part of your official file and will therefore be available to the public through FOIA (Freedom of Information Act). Please make sure you open and can read the file before responding. Thank you.

Gloria S. McFadden, VMO  
USDA, APHIS, AC  
920 Main Campus Drive  
Suite 200  
301-330-1537 (office)

(b) (6), (b) (7)(C)

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.





## Inspection Report

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The Johns Hopkins University

(b) (6), (b) (7)(C)

Customer ID: 81

Certificate: 51-R-0006

Site: 003

JOHNS HOPKINS UNIVERSITY, THE

Type: FOCUSED INSPECTION

Date: 18-APR-2019

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NO NO-COMPLIANT ITEMS WERE IDENTIFIED DURING THIS INSPECTION.

The inspection and exit interview were conducted with the facility representatives.

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**Prepared By:**

MCFADDEN GLORIA, D V M      USDA, APHIS, Animal Care

**Date:**

06-JUN-2019

**Title:** VETERINARY MEDICAL OFFICER 1048

**Received By:**

**Title:**

(b) (6), (b) (7)(C)

Obtained by Rise for Animals. Uploaded 07/05/2020

**Date:**

06-JUN-2019



## Species Inspected

Cust No	Cert No	Site	Site Name	Inspection
81	51-R-0006	003	JOHNS HOPKINS UNIVERSITY, THE	18-APR-19

No Animals were Inspected.

Count	Scientific Name	Common Name
000000	NONE	NONE
000000	Total	

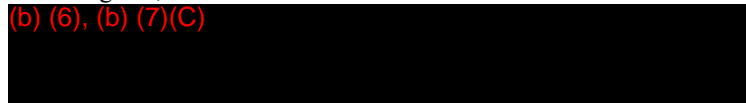
**From:** (b) (6), (b)  
**To:** [McFadden, Gloria S - APHIS](#)  
**Subject:** Fw: the signed report from Johns Hopkins  
**Date:** Friday, April 26, 2019 1:36:03 PM  
**Attachments:** [\[Untitled\].pdf](#)

---

Dear Dr. McFadden--Thank you for sending the final Inspection Report for the focused inspection you carried out recently. I have signed it and attached a scan of the report to this email.

Best regards,

(b) (6), (b) (7)(C)



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