

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.		OMB No. 0579-0036 FORM APPROVED	
<div>U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE</div> <div>APPLICATION FOR REGISTRATION (TYPE OR PRINT)</div> <div>REGISTRATION UPDATE</div>		<div>USDA USE ONLY</div> <div>Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478</div> <div>CERTIFICATE NO./CUST NO: 57-R-0005 900</div> <div>RENEWAL DATE 1-Oct-2020 2023</div>	
1. REGISTRANT (Name and permanent mailing address, including Zip Code) University Of Georgia 212 Tucker Hall 310 East Campus Road Athens, GA 30602 COUNTY: Clarke TELEPHONE (706) 542 - 5933		2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES (Use additional sheets if necessary) SEE ATTACHMENT ADDING SITE 212 Tucker Hall 310 East Campus Road Athens, GA 30602 County: Clarke	
3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:	
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		6. TYPE OF REGISTRATION: <div><input type="checkbox"/> Class E – Exhibitor <input type="checkbox"/> Class H – Intermediate Handler</div> <div><input type="checkbox"/> Class R – Research Facility <input type="checkbox"/> Class T - Carrier</div>	
7. FEDERAL FUND TYPES: <input type="checkbox"/> Award <input type="checkbox"/> Contract <input type="checkbox"/> Grant <input type="checkbox"/> Loan		8. TYPE OF ORGANIZATION: <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Other (Specify) _____	
9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)			
A.	NAME	B.	TITLE
(b) (6), (b) (7)(C)		(b) (6), (b) (7)(C), (b) (7)(F)	
		212 Tucker Hall	
		310 East Campus Rd, Athens, GA, 30602	
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		310 East Campus Rd, Athens, GA, 30602	
CERTIFICATION			

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

10. SIGNATURE (b) (6), (b) (7)(C)	11. NAME AND TITLE (Type or Print) (b) (6), (b) (7)(C)	12. DATE SIGNED 09/02/2020
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ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS