Every research facility, exhibitor, carrier, and intermediate handler not required to be li Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This provides information for such registration.			OMB No. 0579-0036 FORM APPROVED
U.S. DEPARTMENT OF AGRICULTURE		USDA USE ONLY	
ANIMAL AND PLANT HEALTH INSPECTION SERVICE		Applicant should send completed form to this address.	
APPLICATION FOR REGISTRATION (TYPE OR PRINT)		USDA APHIS ANIMAL CARE WESTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478	
REGISTRATION UPDATE			
		CERTIFICATE NO./CUST NO: 87-R-0008	RENEWAL DATE
		5	29 Nov 2020
1. REGISTRANT (Name and permanent mailing address, including Zip Code)		LOCATION (S) OF BUSINESS, EXHIBITION SITE(s), OR RESEARCH FACILITIES (Use additional sheets if necessary)	
Weber State University 3850 Dixon Parkway Department 1027 Ogden, UT 84408		(b) $(7)(F)$ (b)	(7)(F)
COUNTY: Weber TELEPHONE () - 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) II	N WHICH YOU HAVE AN INTEREST:
	a Type of People		
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT 6. TYPE OF REGIST			
RESEARCH, TESTS, OR EXPERIMENTS	♦ Class E – Exhibitor ♦ Class H – Intermediate Handler		
☐ Yes			
7. FEDERAL FUND TYPES: 8. TYPE OF ORGAN		NIZATION:	
◇ Award ◇ Contract ◇ Grant ◇ Loan	♦ Partnership ● Corporation ♦ Individual		
Other (Specify) 9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL.			
OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)			
A. NAME B. TITLE C. ADDRESS (full address, including ZIP Code)			
(b) (6), (b) (7)(C)			
		,	
CERTIFICATION			
I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C., 2131 et seq. and I certify that the information provided herein is true and correct to the back for the New Animal Welfare Act, 7 U.S.C., 2131 et seq. and I certify that the information provided herein is true and correct to the back and the International Conference and the International Conference and I certify that all listed herein and the International Conference and I certify that all listed herein and the International Conference and I certify that all listed herein and I certified h			

to the best of my knowle 18 years of age or older.

10. SIGNATURE 12. DATE SIGNED 11/19/19 ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

APHIS FORM 7011 (FEB 2009)





United States Department of Agriculture

Marketing and Regulatory **Programs**

Animal and Plant Health Inspection Service

Animal Care

EXPIRATION DATE: NOVEMBER 29, 2022

This is to certify that

WEBER STATE UNIVERSITY

is a registered under the

CLASS R RESEARCH FACILITY

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

87-R-0008

Customer No.

5

Elipalat Golder

Deputy Administrator