

United States Department of Agriculture

Marketing and Regulatory Programs

Animal and Plant Health Inspection Service

Animal Care

EXPIRATION DATE: NOVEMBER 10, 2022

This is to certify that

PACIFIC BIOLABS

is a registered under the

CLASS R RESEARCH FACILITY

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No.

93-R-0189

Elipelal Colding

Customer No.

1143

Deputy Administrator

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete the information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 U.S.C. 2136). This application provides information for such registration.

OMB Approved 0579-0036

instructions, searching existing data sources, gathering and maintaining the data needed, and completing and application provides information for such reviewing the collection of information registration. U.S. DEPARTMENT OF AGRICULTURE USDA USE ONLY ANIMAL AND PLANT HEALTH INSPECTION SERVICE Applicant should send completed form to this address APPLICATION FOR REGISTRATION (TYPE OR PRINT) USDA APHIS ANIMAL CARE Western Region Building B Mailstop 3W11 2150 Centre Ave. Fort Collins, CO 80526-8117 REGISTRATION UPDATE (970) 494-7478 RENEWAL DATE CERTIFICATE NO./CUSTOMER NO: 93-R-0189 10 NOV 2019 1143 1. REGISTRANT (Name and permanent mailing address, including ZIP Code) 2. LOCATION(s) OF BUSINESS, EXHIBITION SITE(s), OR RESEARCH FACILITIES (Use additional sheets if necessary) PACIFIC BIOLABS 551 LINUS PAULING DR. HERCULES, CA 94547 COUNTY: CONTRA COSTA TELEPHONE: (510) 964-9000 3. PREVIOUS USDA REGISTRATION NUMBER (if any) 4. ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST: 6. TYPE OF REGISTRATION: 5. ARE YOU USING FEDERAL FUNDS TO CARRYOUT RESEARCH, TESTS, OR EXPERIMENTS? Class H - Intermediate Handler Class E - Exhibitor Yes No No Class R - Research Facility Class T - Carrier 8. TYPE OF ORGANIZATION: 7. FEDERAL FUND TYPES: Contract Grant Loan Corporation Partnership Award Individual Other (University, State, Municipality, LLC, Trust) 9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed) ADDRESS (full address, including ZIP Code) NAME CERTIFICATION I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older 11. NAME AND TITLE (Type or Print) 12. SOCIAL SECURITY NUMBER OR **EMPLOYEE IDENTIFICATION NUMBER**

ACKNOWLEDGMENT OF RECEIPT OF REGULATIONS AND STANDARDS

20-01250_000009

APHIS FORM 7011A APR 2009

U.S. No.Y 2019