

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
APPLICATION FOR REGISTRATION
(TYPE OR PRINT)

USDA USE ONLY

Applicant should send completed form to this address.
USDA APHIS ANIMAL CARE
EASTERN
2150 Centre Ave.
Building B, Mailstop #3W11
Fort Collins, CO 80526-8117
(970) 494-7478

REGISTRATION UPDATE

CERTIFICATE NO./CUST NO:

23-R-0088

RENEWAL DATE

10 / 18 / 2020

1. REGISTRANT (Name and permanent mailing address, including Zip Code)

MONELL Chemical Senses Center
3500 MARKET STREET
PHILA, PA 19104

COUNTY: PHILA TELEPHONE 267-519-4710

2. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)

23-R-088

3. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES
(Use additional sheets if necessary)

3500 MARKET STREET
PHILADELPHIA, PA 19104
COUNTY: PHILADELPHIA

4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

N/A

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT

RESEARCH, TESTS, OR EXPERIMENTS

☒ Yes ☐ No

6. TYPE OF REGISTRATION:

☐ Class E - Exhibitor

☐ Class H - Intermediate Handler

☒ Class R - Research Facility

☐ Class T - Carrier

7. FEDERAL FUND TYPES:

☐ Award ☒ Contract ☒ Grant ☐ Loan

8. TYPE OF ORGANIZATION:

☐ Partnership

☒ Corporation

☐ Individual

☐ Other (Specify)

9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)

A. NAME B. TITLE C. ADDRESS (Full address, including ZIP Code)

(b) (6), (b) (7)(C)

MONELL Chemical Senses Center
3500 MARKET ST. PHILA, PA 19104
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3500 MARKET ST. PHILA, PA 19104
MONELL Chemical Senses CTR.
3500 MARKET ST. PHILA, PA 19104

N/A

N/A

N/A

N/A

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

12. DATE SIGNED

11/5/20