



MEMORANDUM

VIA ELECTRONIC SUBMISSION

animalcare@usda.gov

TO: USDA APHIS ANIMAL CARE
Western
2150 Centre Ave.
Building B, Mailstop #3W11
Fort Collins, CO 80526-8117

FROM: (b) (6), (b) (7)(C) (b) (6), (b) (7)(C)
Institutional Official

cc: (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C) Epigenetics Molecular a

cc: (b) (6), (b) (7)(C) MS, DVM
Professor and Attending Veterinarian,
Epigenetics Molecular and Carcinogenesis

DATE: June 25, 2020

SUBJECT: 74-R-0065 – 1476, Site 003

I am writing to request site 003, (b) (7)(F) (b) (7)(F) in Bastrop county be removed from MD Anderson's USDA Registration. The site 003 no longer houses USDA covered species and it will soon be decommissioned.

Thank you for your assistance with this matter.

Please contact (b) (6), (b) (7)(C) should you have any questions (b) (6), (b) (7)(C)