Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration. U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE APPLICATION FOR REGISTRATION (TYPE OR PRINT) REGISTRATION UPDATE			OMB No. 0579-0036 FORM APPROVED
		Applicant should send completed form to this address. USDA APHIS ANIMAL CARE EASTERN 2150 Centre Ave. Building B, Mailstop #3W11 Fort Collins, CO 80526-8117 (970) 494-7478	
		14-R-0035/130	4-Sept-2020
REGISTRANT (Name and permanent malling address, including Zip Cod University of Massachusetts Medical Scho	(e)	2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(s), (Use additional sheets if necessary)	OR RESEARCH FACILITIES
55 Lake Ave N Wocester, MA 01655 Worcester		(b) (7)(F) 55 Lake Ave N Wocester, MA 01655	
COUNTY: TELEPHONE 508-856-3158 3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WI	
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT		TYPE OF REGISTRATION: Class E – Exhibitor Class H – Intermediate Handler	
RESEARCH, TESTS, OR EXPERIMENTS	∨ Class E – E	exhibitor V Class H – Intermedi	ate Handler
☑ Yes ☐ No	Class R - Re	Class R - Research Facility Class T - Carrier	
7, FEDERAL FUND TYPES:	8. TYPE OF ORGA	8. TYPE OF ORGANIZATION:	
Award	Partnershi	p Corporation Individual Colfy) State Academic Institution	lual
9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTI	DENTIFY EACH PART	NER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPA	AL
A. NAME B.	TITLE	C. ADDRESS (full address, Including)	-
(b) (6), (b) (7)(C)		55 Lake Ave N Wocester, MA 01 508-856-2107	655
I hereby register as a Research Facalty, Exhibitor, Carrier, or Internediate Handle to the best of my knowledge. I hereby acknowledge regist of and agree to comply	CERTIFICATI	re Act, 7 U.S.C., 2131 et seq. and I certify that the information p	provided herein is true and correct
18 years of age grader.	, mar are no regulations o	or the second se	12. DATE SIGNED
ACKNOWLEDGEM	ENT OF RECEIPT OF R	EGULATIONS AND STANDARDS	11/2/303

(FEB 2009)

0 8 DEC 20