

According to the paperwork reduction act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036. The time required to complete the information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.		<b>USDA USE ONLY</b> OMB APPROVED 0579-0036 Applicant should send completed form to this address: <b>USDA/APHIS/AC</b> 2150 Centre Ave. Building B, Mailstop 3W11 Certificate Number and Customer Number: Certificate: 22-R-0144 Customer: 321189 Renewal Date: March 3, 2021																			
<b>United States Department of Agriculture</b> <b>Animal and Plant Health Inspection Service</b> <b>APPLICATION FOR REGISTRATION UPDATE</b> (TYPE OR PRINT)																					
Every research facility, carrier, and intermediate handler not required to be licensed under 7 U.S.C. 2133, shall register with the USDA (7 U.S.C. 2136). The registration shall be updated every 3 years. (9 C.F.R. §2.30).																					
<b>1. Type of registration requested:</b> <input type="checkbox"/> Intermediate Handler <input type="checkbox"/> Carrier <input checked="" type="checkbox"/> Research Facility <input type="checkbox"/> Federal Research Facility <input type="checkbox"/> Agricultural Research Facility <input type="checkbox"/> Veterans' Administration																					
<b>2. Type of organization:</b> <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> University <input type="checkbox"/> LLC <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Trust <input type="checkbox"/> Other _____																					
<b>3. Type of public: (select one)</b> <input type="checkbox"/> State, Local, Tribal Government <input checked="" type="checkbox"/> Business Or Other For-Profit <input type="checkbox"/> Not-For-Profit Institution <input type="checkbox"/> Farm <input type="checkbox"/> Foreign Or Domestic Federal Government <input type="checkbox"/> Individual Or Household																					
<b>4. Name of Registrant and Mailing Address: (See Instructions)</b> Intervet Inc. 2 Giralda Farms Madison, NJ 07940		<b>9. All Business Names and Location Addresses Housing Animals:</b> Include directions to each location (P.O. Box not acceptable) <input checked="" type="checkbox"/> Check this box if additional locations are listed on an additional sheet. 21401 West Center Road Elkhorn, NE 68022 see attached for additional locations																			
<b>5. County:</b> MORRIS		<b>10. County:</b> DOUGLAS																			
<b>6. Telephone:</b> (973) 937-5201		<b>11. Telephone number at this location:</b> (402) 289-6301																			
<b>7. <input type="checkbox"/> Residential address <input checked="" type="checkbox"/> Non-residential address</b>		<b>12. Optimal hours for inspection at this location: (days of the week and times of day)</b> Monday - Friday, 9AM - 5PM Central Time																			
<b>8. EMAIL:</b> (b) (6), (b) (7)(C)@merck.com		<b>13. WEBSITE:</b> https://www.merck-animal-health-usa.com/																			
<b>14. If individual, identify each owner; if partnership identify each partner or officer; if a corporation, identify principal officers; or if a research facility, identify the Institutional Official.</b> <input checked="" type="checkbox"/> Check this box if additional persons are listed on an additional sheet.																					
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 30%;">Title</th> <th style="width: 40%;">Address (full address including zip code)</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 30px;">(b) (6), (b) (7)(C)</td> <td>2 Giralda Farms Madison, NJ 07940</td> </tr> <tr> <td colspan="2" style="height: 30px;">see attached list of Corporate Officers</td> <td></td> </tr> <tr> <td colspan="2" style="height: 30px;"></td> <td></td> </tr> <tr> <td colspan="2" style="height: 30px;"></td> <td></td> </tr> <tr> <td colspan="2" style="height: 30px;"></td> <td></td> </tr> </tbody> </table>		Name	Title	Address (full address including zip code)	(b) (6), (b) (7)(C)		2 Giralda Farms Madison, NJ 07940	see attached list of Corporate Officers													
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(b) (6), (b) (7)(C)		2 Giralda Farms Madison, NJ 07940																			
see attached list of Corporate Officers																					
<b>Certification</b> I hereby register as a research facility, carrier, or intermediate handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq.; and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby certify that to the best of my knowledge and belief, I am in compliance with and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, Parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.																					
<b>15. Signature:</b> (b) (6), (b) (7)(C)		<b>16. Name and title (type or print):</b> (b) (6), (b) (7)(C)																			
		<b>17. Date signed:</b> 2/4/21																			

APHIS FORM 7001  
 NOV 2020

21-03801\_000035

## 22-R-0144 Animal Research Facility Locations

### Research Facility Location

32856 Perdue Parkway  
Millsboro, DE 19966  
County: Sussex

35500 W. 91st Street  
DeSoto, KS 66018  
County: Johnson

Building 40  
749 Hwy 59/60 South  
Worthington, MN 56187  
County: Nobles  
(Now deregistered)

27480 King Avenue  
Rushmore, MN 56168  
County: Nobles  
(Inactive)

21401 West Center Road  
Elkhorn, NE 68022  
County: Douglas

2458 N. Chamberlain Street  
Terre Haute, IN 47805  
County: Vigo  
(Now deregistered)

Uploaded to Animal Research L

## Intervet Inc. Directors and Officers – January 2021

Appointment Type	Appointed Entity
(b) (6), (b) (7)(C)	

**Corporate Office Address:**

2 Giralda Farms  
Madison, NJ 07940

Uploaded to Animal Research L



21-03801\_000037

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OMB Approved  
0579-0036

United States Department of Agriculture  
Animal and Plant Health Inspection Service  
Animal Care

**Federal Debt Collection Form**

Clear form

1: State New Jersey - NJ

2: Customer Number: 321189

3: Certificate Number: 22-R-0144

The Federal Debt Collection Act of 1996 requires APHIS to obtain your Federal Taxpayer Identification Number. This would be either your Federal Employer Identification Number (EIN) or your Social Security Number(s) (SSN). This number is for the purpose of collecting and reporting any delinquent amounts arising out of a relationship with the Federal Government. Your SSN or EIN is required to process your license/registration application.

New license/registration applications: You must submit your SSN or EIN using this form.

Renewing license/registration applications:

- You must resubmit your SSN or EIN number using this form.
- If the number submitted does not match your previously submitted EIN or SSN, your application for license/registration renewal will be returned with instructions and your renewal delayed.
- If your SSN, EIN, and/or type of organization changes, you may have to apply for a new license/registration.

If the license/registration certificate is issued to a corporation or partnership, all partners' names and SSN or EIN must be listed.

4: Business Name or Individual Name or Partner Name:

5: Federal Taxpayer Identification Number

Name:

Intervet Inc

EIN or SSN:

EIN: 36-4119108

Name:

EIN or SSN:

Name:

EIN or SSN:

Name:

EIN or SSN:

Name:

EIN or SSN:

Name:

EIN or SSN:

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Name:

EIN or SSN:

Name:

EIN or SSN:

MAH Legal Dept  
APPROVED  
21January2021  
D. Jones



## APPLICATION PACKAGE FOR REGISTRATION UPDATE

APPLICANTS CAN NOW SUBMIT COMPLETED APPLICATIONS TO USDA ANIMAL CARE VIA EMAIL. PLEASE ENSURE ANY AND ALL FORMS ARE COMPLETED PRIOR TO SUBMISSION.

THE FOLLOWING FORMS **MUST** BE COMPLETED FOR ANIMAL CARE TO PROCEED WITH PROCESSING:

- REGISTRATION APPLICATION: APHIS FORM 7011
- FEDERAL DEBT COLLECTION FORM: APHIS FORM 7030

PLEASE ENSURE THAT ANY OF THE ADDITIONAL FORMS INCLUDED IN THIS PACKAGE THAT PERTAIN TO YOUR OPERATIONS ARE ALSO COMPLETED. IF YOU ARE USING A EMAIL APPLICATION SUCH AS MICROSOFT OUTLOOK, THUNDERBIRD, APPLE MAIL, ETC., CLICK THE '**SUBMIT APPLICATION**' BUTTON BELOW TO SUBMIT YOUR APPLICATION. THIS BUTTON ELIMINATES THE NEED FOR YOU TO MANUALLY ATTACH YOUR APPLICATION TO AN EMAIL. IF YOU ARE USING A WEB BASED EMAIL SYSTEM SUCH AS GMAIL, YAHOO, ETC., SAVE YOUR APPLICATION, ATTACH IT TO AN EMAIL, AND SEND IT TO [ANIMALCARE@USDA.GOV](mailto:ANIMALCARE@USDA.GOV). YOU WILL RECIEVE AN AUTOMATIC EMAIL REPLY WHICH INDICATES THAT ANIMAL CARE HAS RECEIVED YOUR APPLICATION.

**SUBMIT APPLICATION**