From:
 (b) (5) (6) (7) (6)

 To:
 APHIS-AnimalCare

 Subject:
 Re: USDA Annual Report

Date: Wednesday, December 16, 2020 2:48:43 PM

## Good afternoon,

I received a letter today from Elizabeth Goldentyer about our USDA annual report. I mailed this out the week of November 30 per directions from Andrea Marks because the upload system was not working. This was the address she said to mail to:

## USDA Animal Care

2150 Centre Avenue Building B, 3W11

Ft. Collins, Colorado 80526

I just wanted to confirm that you have not yet received it. Please let me know.



On Wed, Dec 2, 2020 at 12:12 PM Marks, Andrea K - APHIS < Andrea K. Marks@usda.gov > wrote:

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Animal Care sent annual report packets via email this year rather than via mail as we have done traditionally.

Please send your annual report to our mailing address;

USDA Animal Care

2150 Centre Avenue Building B, 3W11

Ft. Collins, Colorado 80526

Our online system has been giving us fits this year so this is a guaranteed way to ensure we get your annual report.

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Best,

Andrea K. Marks | Deputy Director

USDA | APHIS | Animal Care | Program Support

2150 Centre Avenue | Building B, 3W11 | Ft. Collins, Colorado | 80526

970-494-7525 | D 970-590-5331 | M Andrea K. Marks@usda.gov
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From: (b) (6), (b) (7)(C) @albion.edu> Sent: W 20 9:42 AM

To: Marks, Andrea K - APHIS < Andrea K . Marks@usda.gov>

Subject: USDA Annual Report

Good morning, Andrea,

shared your email with me as we never received the mailed packet for the annual report.

I have filled out our form and our President has signed it. Is there a way to upload this to your site or would you rather I put this in the mail?

Thanks!



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(b) (6), (b) (7)(C) (she, her, hers) Executive Assistant to the Provost

611 East Porter Street Albion, MI 49224 Phone: 101 (6) (7) (6) E-mail 101 (6) (7) (6) (6) (7) (6) (7) (6)

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(b) (6), (b) (7)(C) he, her, hers) Executive Assistant to the Provost

611 East Porter Street Albion, MI 49224 Phone (b) (b) (7)(C) E-mai (c) (a) (7)(C) @albion.edu

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