

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICES

APPLICATION FOR LICENSE
(TYPE OR PRINT)

OFFICIAL USDA USE ONLY

OMB Approved 0579-0470, Exp 06/2023

SEND THE COMPLETED FORM TO:

USDA APHIS ANIMAL CARE
2150 CENTRE AVE.
BUILDING B, 3W11
FORT COLLINS, CO 80526

LICENSE/CUSTOMER NUMBER

EXPIRATION DATE

DATE RECEIVED

41-B-0276

8/31/2025

No license shall be issued unless a completed application and appropriate fees are received, and the applicant is in compliance with the standards and regulations (7 U.S.C. §§ 2132-2143). A license may be denied or license terminated if the applicant has made false or fraudulent statements or provided false or fraudulent records to USDA (9 C.F.R. §§ 2.11 and 2.12).

1. TYPE OF LICENSE:

☐ CLASS A- BREEDER ☒ CLASS B- DEALER ☐ CLASS C- EXHIBITOR

2. TYPE OF ORGANIZATION:

☐ INDIVIDUAL ☐ PARTNERSHIP ☒ CORPORATION ☐ OTHER

3. NAME, MAILING ADDRESS, AND COUNTY (SEE INSTRUCTIONS):

Data Sciences International Inc
119 14th Street NW Suite 100
New Brighton, MN 55112
COUNTY:
Ramsey

4. ADDRESSES OF ALL LOCATIONS, FACILITIES, PREMISES, OR SITES

(P.O. BOX ADDRESSES ARE NOT ACCEPTABLE) (See Section 1)

(b) (7)(F)

COUNTY: (b) (7)(F)

☐ CHECK IF ADDITIONAL LOCATIONS ARE LISTED ON SEPARATE SHEET.

☐ CHECK IF YOU WILL BE TRAVELING OVERNIGHT WITH ANIMALS.

5. TELEPHONE NUMBER(S):

(b) (6), (b) (7)(C)

6. EMAIL ADDRESS:

(b) (6), (b) (7)(C)@datasci.com

7. PREVIOUS USDA LICENSE NUMBER (IF ANY):

41-B-0276

8. ACTIVE USDA LICENSE NUMBER IN WHICH YOU HAVE AN INTEREST:

N/A

9. VIOLATIONS AND NOLO CONTENDRE (9 C.F.R. § 2.1(a)(1)(vii))

Disclose any pleas of nolo contendere (no contest) or finding of a violation of Federal, State, or local laws or regulations pertaining to animal cruelty or the transportation, ownership, neglect, or welfare of animals.

☒ NONE

☐ YES, EXPLAIN (ATTACH ADDITIONAL INFORMATION OR RECORDS.)

10. IF THE APPLICANT IS A CORPORATION, PARTNERSHIP, OR OTHER BUSINESS ENTITY, LIST THE ENTITY'S OFFICERS AND AGENTS.

☐ CHECK THIS BOX IF ADDITIONAL PERSONS ARE LISTED ON AN ADDITIONAL SHEET.

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

11. LIST THE ACTUAL OR ANTICIPATED TYPES AND MAXIMUM NUMBER OF ANIMALS OWNED, HELD, MAINTAINED, SOLD, EXHIBITED, OR LEASED AT ANY ONE TIME DURING THE PERIOD OF LICENSURE (9 C.F.R. § 2.1(a)(1)(i)):

ANIMAL TYPE	NUMBER	ANIMAL TYPE	NUMBER	ANIMAL TYPE	NUMBER
DOGS	0	NONHUMAN PRIMATES (GROUPS 1-4) §3.80(B)(2)(i)	0	RHINOCEROSES	0
CATS	0	NONHUMAN PRIMATES (GROUP 5) §3.80(B)(2)(i)	0	HIPPOTAMUSES	0
GUINEA PIGS	24	NONHUMAN PRIMATES (GROUP 6) §3.80(B)(2)(i)	0	GIRAFFES	0
HAMSTERS	24	BEARS	0	WILD/EXOTIC HOOFSTOCK	0
RABBITS	0	EXOTIC/WILD FELIDS AND HYBRIDS	0	MARINE MAMMALS	0
FARM ANIMALS (exclude horses)	0	HYENAS, EXOTIC/WILD CANIDS AND HYBRIDS	0	TOTAL ANIMALS	72
OTHER ANIMALS (not listed elsewhere) ferrets	24	ELEPHANTS	0		

☐ CHECK THIS BOX IF ADDITIONAL PAGES ARE USED TO LIST ANIMALS.

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby certify that I have reviewed the Act, regulations, and standards. To the best of my knowledge and belief, I am in compliance with and agree to continue to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am and all listed persons are 18 years of age or older.

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

14. DATE:

20 Apr 2022

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0470. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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CATS	0	NONHUMAN PRIMATES (GROUP 5) §3.80(B)(2)(i)	0	HIPPOPOTAMUSES	0
GUINEA PIGS	24	NONHUMAN PRIMATES (GROUP 8) §3.80(B)(2)(i)	0	GIRAFFES	0
HAMSTERS	24	BEARS	0	WILD/EXOTIC HOOFSTOCK	0
RABBITS	0	EXOTIC/WILD FELIDS AND HYBRIDS	0	MARINE MAMMALS	0
FARM ANIMALS (exclude horses)	0	HYENAS, EXOTIC/WILD CANIDS AND HYBRIDS	0		
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Inspection Report

DATA SCIENCES INTERNATIONAL INC

119 14TH STREET NW SUITE 100
NEW BRIGHTON, MN 55112

Customer ID: **326381**

Certificate: **41-B-0276**

Site: 003

DATA SCIENCES
INTERNATIONAL INC

Type: RE-LICENSE INSPECTION

Date: 31-MAY-2022

No non-compliant items were identified during this Re-License inspection.

This is a 1st Re-License Inspection for a Class "B" license. The inspection and exit briefing were conducted with the applicant. The applicant is ready to be licensed under the AWA.

A copy of your license will be sent to you without any additional action on your part. If you have not received your license within 30 days, please contact the USDA at 970-494-7478.

End of report.

Prepared By: DEBRA SIME

USDA, APHIS, Animal Care

Date:

31-MAY-2022

Title: VETERINARY MEDICAL
OFFICER

Received by Title: Facility Representative

Date:

31-MAY-2022



Species Inspected

Cust No	Cert No	Site	Site Name	Inspection
326381	41-B-0276	003	DATA SCIENCES INTERNATIONAL INC	31-MAY-2022

Count	Scientific Name	Common Name
000000	NONE	NONE
000000	Total	



Expiration Date: 08-31-2025

United States Department of Agriculture

**Marketing and
Regulatory
Programs**

This is to certify that
DATA SCIENCES INTERNATIONAL INC

**Animal and
Plant Health
Inspection
Service**

is a licensed Class B - Dealer
under the

Animal Welfare Act (7 U.S.C. 2131 et seq.)

Animal Care

Certificate No. 41-B-0276
Customer No. 326381

Maximum Number Of Animals
Authorized: **100**

Authorized Dangerous Animal
Group(s): **None**

A handwritten signature in black ink that reads "Elizabeth Golding". The signature is written in a cursive style with a large, looped "Z" at the beginning.

Deputy Administrator



Inspection Report

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