



United States Department of Agriculture

Animal and Plant
Health Inspection
Service

Animal Care

Fort Collins Office
2150 Centre Avenue
Building B, 3W11
Fort Collins, CO 80526
Phone: 970-494-7478

RE: ACKNOWLEDGEMENT OF RENEWAL
Certificate Number: 23-B-0028
Renewal Date: May 16, 2023

June 1, 2022
Customer ID Number: 360

Cocalico Biologicals, Inc.
449 Stevens Road
Stevens, PA 17578

Dear Licensee:

Thank you for submitting your Animal Welfare Act (AWA) license renewal documents and application fees. Enclosed is a copy of the renewal form and a new certificate indicating that your AWA license has been renewed for another year.

Due to a recent change in the law, please be aware that you may not use this class B dealer's license during this renewal year to sell dogs or cats for use in research, experiments, teaching, or testing. If you do not sell dogs or cats for these purposes, this change in the law does not affect your activities.

Please note the license expiration date. If you wish to renew this license for another year, we must receive your license renewal application and renewal fees on or before the expiration date of your license. We will send you the appropriate forms and instructions at least 6 weeks prior to the expiration date – this will serve as the sole reminder that your license is nearing expiration. If you cease conducting regulated activities, you may notify us, in writing, that you wish to voluntarily terminate your license.

You must also notify us, by certified mail, of any change in the name, address, location, management and control or ownership of your business within 10 days after such a change has occurred.

Please be advised that your facility records must be kept current and they are subject to review by officials with the Animal and Plant Health Inspection Service during compliance inspections. You may order record keeping forms from this office free of charge.

Contact this office at 970-494-7478 if you have any questions regarding this letter or the Animal Welfare Act.

Sincerely,

Elizabeth Goldentyer, D.V.M.
Deputy Administrator
USDA, APHIS, Animal Care

cc:
JESSICA GOWINS

On December 18, 2015, Congress passed the Consolidated Appropriations Act of 2016, to fund the Federal government through September 30, 2016. Pub. L. No. 114-113. Among other provisions, this

legislation prohibits the use of funds to “carry out any activities or incur any expense related to the issuance of licenses under section 3 of the Animal Welfare Act (7 U.S.C. 2133), or the renewal of such licenses, to class B dealers who sell dogs and cats for use in research, experiments, teaching or testing.” Accordingly, licenses issued to or renewed by Class B dealers between December 18, 2015 and September 30, 2016, cannot be used to sell dogs or cats for use in research, experiments, teaching, or testing.

Enclosures

| | | | |
|---|---|------------------------|--|
| UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICES APPLICATION FOR LICENSE (TYPE OR PRINT) | OFFICIAL USDA USE ONLY | | OMB Approved 0579-0470, Exp 06/2023 |
| | SEND THE COMPLETED FORM TO: USDA APHIS ANIMAL CARE 2150 CENTRE AVE. BUILDING B, 3W11 FORT COLLINS, CO 80526 | | |
| | LICENSE/CUSTOMER NUMBER | EXPIRATION DATE | DATE RECEIVED |
| | 23-B-0028 / 360 | 5 / 16 / 22 | 5 / 2 / 2022 |

No license shall be issued unless a completed application and appropriate fees are received, and the applicant is in compliance with the standards and regulations (7 U.S.C. §§ 2132-2143). A license may be denied or license terminated if the applicant has made false or fraudulent statements or provided false or fraudulent records to USDA (9 C.F.R. §§ 2.11 and 2.12).

| | |
|---|---|
| 1. TYPE OF LICENSE: <input type="checkbox"/> CLASS A- BREEDER <input checked="" type="checkbox"/> CLASS B- DEALER <input type="checkbox"/> CLASS C- EXHIBITOR | 2. TYPE OF ORGANIZATION: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> OTHER |
| 3. NAME, MAILING ADDRESS, AND COUNTY (SEE INSTRUCTIONS): Cocalico Biologicals, Inc. 449 Stevens Road Stevens PA 17578 COUNTY: Lancatser | 4. ADDRESSES OF ALL LOCATIONS, FACILITIES, PREMISES, OR SITES (Where all Records Are Not From Block 1) <input type="checkbox"/> Same as Block 1 <div style="background-color: black; color: red; font-size: 2em; text-align: center; padding: 10px;">(b) (7)(F)</div> COUNTY: (b) (7)(F) <input checked="" type="checkbox"/> CHECK IF ADDITIONAL LOCATIONS ARE LISTED ON SEPARATE SHEET. <input type="checkbox"/> CHECK IF YOU WILL BE TRAVELING OVERNIGHT WITH ANIMALS. |
| 5. TELEPHONE NUMBER(S): 717-336-1990 | 6. EMAIL ADDRESS: @cocalicobiologicals.com |
| 7. PREVIOUS USDA LICENSE NUMBER (IF ANY): | 8. ACTIVE USDA LICENSE NUMBER IN WHICH YOU HAVE AN INTEREST: 23-B-0028 and 23-R-0089 |

9. VIOLATIONS AND NOLO CONTENDRE (9 C.F.R. § 2.1(a)(1)(vii))
 Disclose any pleas of nolo contendere (no contest) or finding of a violation of Federal, State, or local laws or regulations pertaining to animal cruelty or the transportation, ownership, neglect, or welfare of animals.
☒ NONE ☐ YES, EXPLAIN (ATTACH ADDITIONAL INFORMATION OR RECORDS.)

10. IF THE APPLICANT IS A CORPORATION, PARTNERSHIP, OR OTHER BUSINESS ENTITY, LIST THE ENTITY'S OFFICERS AND AGENTS.
☐ CHECK THIS BOX IF ADDITIONAL PERSONS ARE LISTED ON AN ADDITIONAL SHEET.

| NAME | TITLE |
|-------------------------------------|-------------------|
| Jeanette (Jean) Whitesell Radcliffe | President and CEO |

| 11. LIST THE ACTUAL OR ANTICIPATED TYPES AND MAXIMUM NUMBER OF ANIMALS OWNED, HELD, MAINTAINED, SOLD, EXHIBITED, OR LEASED AT ANY ONE TIME DURING THE PERIOD OF LICENSURE (9 CFR § 2.1(a)(1)(i)): | | | | | |
|---|--------|--|--------|-----------------------|--------|
| ANIMAL TYPE | NUMBER | ANIMAL TYPE | NUMBER | ANIMAL TYPE | NUMBER |
| DOGS | 0 | NONHUMAN PRIMATES (GROUPS 1-4) §3.80(B)(2)(i) | 0 | RHINOCEROSSES | 0 |
| CATS | 0 | NONHUMAN PRIMATES (GROUP 5) §3.80(B)(2)(i) | 0 | HIPPOTAMUSES | 0 |
| GUINEA PIGS | 108 | NONHUMAN PRIMATES (GROUP 6) §3.80(B)(2)(i) | 0 | GIRAFFES | 0 |
| HAMSTERS | 0 | BEARS | 0 | WILD/EXOTIC HOOFSTOCK | 0 |
| RABBITS | 1,965 | EXOTIC/WILD FELIDS AND HYBRIDS | 0 | MARINE MAMMALS | 0 |
| FARM ANIMALS (exclude horses) | 179 | HYENAS, EXOTIC/WILD CANIDS AND HYBRIDS | 0 | TOTAL ANIMALS | |
| OTHER ANIMALS (not listed elsewhere) | 7 | ELEPHANTS | 0 | | |

☐ CHECK THIS BOX IF ADDITIONAL PAGES ARE USED TO LIST ANIMALS.

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby certify that I have reviewed the Act, regulations, and standards. To the best of my knowledge and belief, I am in compliance with and agree to continue to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that I am and all listed persons are 18 years of age or older.

| | | |
|--|--|--------------------------------|
| 12. SIGNATURE: (b) (6), (b) (7)(C) | 13. PRINT NAME AND TITLE: Jeanette (Jean) Whitesell Radcliffe, President and CEO | 14. DATE: 04/28/2022 |
|--|--|--------------------------------|

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0470. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Additional Locations, Facilities, Premises, or Sites

If you checked "Additional locations are listed on separate sheet" in box 4, then please use this template to provide the supplemental information.

P.O. Box addresses are not acceptable. Applications listing P.O. boxes will be returned.

Additional Site 1:

| | | |
|----------------|-------------------|--|
| Site Name | (b) (7)(F) | |
| Address Line 1 | | |
| Address Line 2 | | |
| Address Line 3 | | |
| City | | |
| State | | |
| County | | |
| Zip Code | | |
| Phone | | |

Additional Site 2:

| | |
|----------------|--|
| Site Name | |
| Address Line 1 | |
| Address Line 2 | |
| Address Line 3 | |
| City | |
| State | |
| County | |
| Zip Code | |
| Phone | |

Additional Site 3:

| | |
|----------------|--|
| Site Name | |
| Address Line 1 | |
| Address Line 2 | |
| Address Line 3 | |
| City | |
| State | |
| County | |
| Zip Code | |
| Phone | |



Expiration Date: 05-16-2023

United States Department of Agriculture

**Marketing and
Regulatory
Programs**

This is to certify that
Cocalico Biologicals, Inc.

**Animal and
Plant Health
Inspection
Service**

is a licensed Class B - Dealer
under the

Animal Welfare Act (7 U.S.C. 2131 et seq.)

Animal Care

Certificate No. 23-B-0028
Customer No. 360

A handwritten signature in black ink, appearing to read "Elizabeth Golding". The signature is written in a cursive, flowing style.

Deputy Administrator