

Animals on the Mount Ida Campus of UMass Amherst are NOT utilized for research. These animals are used exclusively for teaching purposes in the Veterinary Technology Program. Disposition of dogs and cats housed on the Mount Ida Campus of UMass Amherst is via adoption as pets to private homes during each academic year. No animal is housed on the Mount Ida Campus of UMass Amherst for longer than one academic year (two academic semesters).

This record is required by law (7 USC 2131-2166). (8 CFR, Subchapter A, Parts 1, 2 and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

See reverse side for OMB information

FORM APPROVED
OMB NO. 0579-0036

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.					
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14 R-0036	Mount Ida Campus of UMass Amherst 777 Dedham Street Newton MA 02459		FROM (Mo, Day, Yr.)	TO (Mo., Day, Yr.)	1					
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-19	6-30-20						
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)			ACQUIRED FROM			DISPOSITION						
A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT. KG	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)		
3103294	M	M	3/7/16	10.9 kg	BE	white, brown, tan	9/11/19		12-13-19			
3010181	M	M	11/7/16	11.6 kg	BE	white, brown, tan	9/11/19		12-6-19			
3100482	M	M	3/6/16	9.0 kg	BE	white, brown, tan	9/11/19					
3013473	M	M	11/19/15	11.0 kg	BE	white, brown, tan	9/11/19		12-12-19			
3102972	M	M	3/7/16	10.0 kg	BE	white, brown, tan	9/11/19					
3480497	M	M	7/18/17	8.5 kg	BE	white, brown, tan	9/17/19	Marshall Bioresources	11-20-19			
APHIS FORM 7006 (JUN 95)			INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

(Replaces VS Form 18-5 which may be used.)

RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0578-0036

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.			
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Mount Ida Campus of UMass Amherst 777 Dedham Street Newton, MA 02459		FROM (Mo, Day, Yr.)	TO (Mo., Day, Yr.)	2			
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor, (Dogs and Cats only)				7-1-19	6-30-20				
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)					ACQUIRED FROM		DISPOSITION			
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3480977	M	M	7/7/17	9.3 kg	BE	white, black, tan	9-17-19	Marshall Bioresources 5800 Lake Bluff Rd. North Rose NY 14516	12-12-19	
3066895	M	M	11/24/16	9.8 kg	BE	white, black, tan	9-17-19	Marshall Bioresources	11-21-19	
3401007	M	M	3/27/17	8.7 kg	BE	white, black, tan	9-17-19	Marshall Bioresources	11-22-19	
M194111	M	M	4/16/19	KG 3.0	DS	Some white-tabby	9-17-19	MBR Marshall Waverly 170 Route 17C PO Box 106 Waverly NY 14892	11-13-19	
M194841	M	M	4/17/19	KG 3.3	DS	Blotch Tab - Some white	9-17-19	"	10-19-19	
M193212	M	M	4/21/19	KG 3.2	DS	Solid black	9-17-19	"	12-8-19	
APHIS FORM 7005 (JUN 95)		INSPECTOR USE ONLY	LAST INSPECTION (Date)	TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS	

(Replaces VS Form 18-5 which may be used.)

This record is required by law (7 USC 2131-2158). (9 CFR, Subchapter A, Parts 1, 2 and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0579-0036

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY	3. BUSINESS YEAR		4. PAGE NO.
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Mount Ida Campus of UMass Amherst 777 Dedham Street Norton, MA 02459	FROM (Mo, Day, Yr.)	TO (Mo, Day, Yr.)	3
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)			7-1-19	6-30-20	

IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)							ACQUIRED FROM		DISPOSITION	
A. TATTOO OR USDA TAG NO.	B. DOG	C. CAT	D. AGE OR DATE OF BIRTH	E. WT. KG	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)
M193964	M F	M F	4/31/19	2.6	DS	Blotch Tabby - Some white	9-17-19	MBR - Marshall Waverly 170 Route 17C PO Box 106 Waverly NY 14892	11-22-19	
M194618	M F	M F	4/21/19	2.5	DS	Dilute - some white	9-17-19	MBR - Marshall Waverly	12-7-19	
M193469	M F	M F	4/9/19	2.3	DS	Tabby	9-17-19	MBR Marshall Waverly	12-7-19	
	M F	M F								
	M F	M F								
	M F	M F								

APHIS FORM 7005 (JUN 95)	INSPECTOR USE ONLY	LAST INSPECTION (Date)	TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION	COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS
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This record is required by law (7 USC 2131-2156). (9 CFR, Subchapter A, Parts 1, 2 and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

See reverse side for OMB information

FORM APPROVED
OMB NO. 0579-0038

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.		2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.			
<input type="checkbox"/> Dealer <input type="checkbox"/> Holding Facility (Submit copy to Dealer) <input checked="" type="checkbox"/> Other <input type="checkbox"/> Exhibitor (Dogs and Cats only)		14-R-00 ³⁶		Mount Ida Campus of UMass Amherst 777 Dedham Street Newton MA 02459		FROM (Mo, Day, Yr.) TO (Mo, Day, Yr.) 7-1-18 6-30-19		1			
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)						ACQUIRED FROM		DISPOSITION			
A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)	
2285178	M	M	5-7-13	12.4 kg 27.3 lbs	BE	White, brown, tan	9-6-18		5-2-19		
2286298	M	M	5-9-13	26.1 lbs	BE	White, brown, tan	9-6-18	"	4-30-19		
2286442	M	M	5-8-13	27 lbs	BE	white, brown, tan	9-6-18	"	4-30-19		
2544807	M	M	4-7-14	19.4 lbs	BE	white, brown, tan	9-6-18	"	5-2-19		
2286077	M	M	5-7-13	22.3 lbs	BE	white, brown, tan	9-6-18	"	5-20-19		
2283124	M	M	5-4-13	23.5 lbs	BE	white brown, tan	9-6-18	"	5-3-19		
APHIS FORM 7005 (JUN 95)		INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

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This record is required by law (7 USC 2131-2166). (9 CFR, Subchapter A, Parts 1, 2 and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0579-0036

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Mount Ida Campus of UMass Amherst 777 Redham Street Newton, MA 02459		FROM (Mo, Day, Yr.)	TO (Mo, Day, Yr.)	2
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-18	6-30-19	

IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)

ACQUIRED FROM

DISPOSITION

A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)
2545102	M	M	4-7-14	26.9 lbs	BE	White, brown, tan	9-6-18		5-3-19	
228 7171	M	M	5-10-13	26.4 lbs.	BE	White, brown, tan	9-6-18	"	12-12-18	
2287162	M	M	5-10-13	23.4 lbs.	BE	White, brown, tan	9-6-18	"	4-29-19	
254 4459	M	M	4-6-14	25.4 lbs.	BE	White, brown, tan	9-6-18	"	5-2-19	
2544386	M	M	4-6-14	25.0 lbs	BE	White, brown, tan	9-6-18	"	12-20-18	
228 2497	M	M	5-5-13	26.2 lbs	BE	White, brown, tan	9-6-18	"	12-20-18	

APHIS FORM 7005
(JUN 95)

INSPECTOR
USE ONLY

LAST INSPECTION (Date)

TOTAL NO. ANIMALS ENTERED
SINCE LAST INSPECTION

COUNT TOTAL NO. ANIMALS ACTUALLY
ON PREMISES

DIFFERENCE (+ OR -)

DATE

INITIALS

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RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0678-0038

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.			
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Mount Ida Campus of UMass Amherst 777 Radham Street Newton, MA 02459		FROM (Mo, Day, Yr.)	TO (Mo, Day, Yr.)	3			
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-18	6-30-19				
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)					ACQUIRED FROM		DISPOSITION			
A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)
2544923	(M) F	M F	4-7-14	27.2 lbs.	BE	white, brown, tan	9-6-18		4-30-19	
2287243	(M) F	M F	5-10-13	26.7 lbs.	BE	white, brown, tan	9-6-18	"	4-10-19	
2286964	(M) F	M F	5-8-13	26.7 lbs.	BE	white, brown, tan	9-6-18	"	5-17-19	
2282365	(M) F	M F	5-5-13	22.1 lbs.	BE	white, brown, tan	9-6-18	"	5-8-19	
2135955	M (F)	M F	12/8/14	20 lbs.	BE	white, brown, tan	9-11-18	MBR, Marshall Bio Resources	10/1/18	
3225934	M (F)	M F	8/6/16	20 lbs.	BE	white, brown, tan	9-11-18	MBR, Marshall Bio Resources	12/30/18	
APHIS FORM 7005 (JUN 95)		INSPECTOR USE ONLY	LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

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RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0679-0038

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NO.	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NO.			
<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Mount Ida Campus of UMass Amherst 777 Redham Street Newton, MA 02459		FROM (Mo, Day, Yr.)	TO (Mo, Day, Yr.)	4			
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-18	6-30-19				
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)					ACQUIRED FROM		DISPOSITION			
A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)
3226159	M	M	8/18/14	24.2 lbs	BE	white, brown, black	9-11-18	MBR Marshall Bio Resources	1-23-19	
3067875	M	M	1/22/14	21.7 lbs	BE	white, brown, black	9-11-18	MBR Marshall Bio Resources	2-27-19	
2035253	M	M	8/11/15	18.5 lb.	BE	white, brown, black	2-5-19	Marshall Bio Resources	4-26-19	
2452239	M	M	8/29/15	23.6 lb.	BE	white, brown, black	2-5-19	Marshall Bio Resources	4-26-19	
2901847	M	M	6/30/15	21.7 lb.	BE	white, brown, black	2-5-19	Marshall Bio Resources	5-8-19	
	M	M								

APHIS FORM 7005 (JUN 95)	INSPECTOR USE ONLY	LAST INSPECTION (Date)	TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION	COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS
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RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

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FORM APPROVED
OMB NO. 0578-0036

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<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-18	6-30-19					
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18MHL5	M	M	4/14/18	23.4 kg	DS	Blotched Tabby	9-11-18	MBR Marshall Waverly	12-15-18		
18MGW3	M	M	4/10/18	1A kg	DS	Blotched Tabby	9-11-18	Marshall Waverly	4-23-19		
18FF12	M	M	4/9/18	3.06 kg	DS	Mackerel Tabby w/ orange	9-11-18	Marshall Waverly	12-13-18		
18MH05	M	M	4/15/18	2.14 kg	DS	Blotched Tabby w/ white	9-11-18	Marshall Waverly	5-1-19		
18MHG3	M	F	4/13/18	2.46 kg	DS	Mackerel Tabby	9-11-18	Marshall Waverly	4-23-19		
18MHR3	M	F	4/15/18	2.54 kg	DS	Siamese Colorpoint	9-11-18	Marshall Waverly	12-26-18		
APHIS FORM 7005 (JUN 95)			INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION	COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

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RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

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<input type="checkbox"/> Dealer	<input type="checkbox"/> Holding Facility (Submit copy to Dealer)	14-R-0036	Marent Ida Campus of Unlcss Amherst 777 Dedham Street Newton, MA 02459		FROM (Mo, Day, Yr.)	TO (Mo., Day, Yr.)	6				
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)				7-1-18	6-30-19					
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18FEV4	M	M	4/4/18	2.54 kg	DS	Mackerel Tabby	9-11-18	Marshall Waverly	12-7-18		
18MHP5	M	M	4/12/18	3.05 kg	DS	Blotched Tabby	9-11-18	Marshall Waverly	4-16-19		
18MMP2	M	M	4/14/18	3.65 kg	DS	Blotched Tabby	9-11-18	Marshall Waverly	12-7-18		
18MHP4	M	M	4/14/18	3.96 kg	DS	Black	9-11-18	Marshall Waverly	12-7-18		
18FEN1	M	M	4/2/18	3.14 kg	DS	Red blotched mackerel white	9-11-18	Marshall Waverly	12-14-18		
18FGG1	M	M	4/23/18	2.44 kg	DS	Blotched Tabby	9-11-18	Marshall Waverly	12-20-18		
APHIS FORM 7005 (JUN 95)			INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION	COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

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RECORD OF ACQUISITION AND DOGS AND CATS ON HAND

U.S. DEPARTMENT OF AGRICULTURE
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FORM APPROVED
OMB NO. 0578-0038

1. RECORD FOR ("X") <input type="checkbox"/> Dealer <input type="checkbox"/> Holding Facility (Submit copy to Dealer) <input checked="" type="checkbox"/> Other <input type="checkbox"/> Exhibitor (Dogs and Cats only)		USDA LICENSE OR REGISTRATION NO. 14-R-0036	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY Mount Ida Campus of UMass Amherst 777 Dedham Street Newton, MA 02459		3. BUSINESS YEAR FROM (Mo., Day, Yr.) TO (Mo., Day, Yr.) 7-1-18 6-30-19		4. PAGE NO. 7				
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)						ACQUIRED FROM		DISPOSITION			
A. TATTOO OR USDA TAG NO.	B. DOG "X" M or F	C. CAT "X" M or F	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE,	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)	
18MND1	M	M	8/20/18	4.02 kg	DSH	Mack Tabby	2-5-19	Marshall Bioresources	5-6-19		
18MND2	M	M	8/20/18	3.93 kg	DSH	Mack Tabby	2-5-19	Marshall Bioresources	5-6-19		
18MNH2	M	M	8/20/18	3.92 kg	DSH	Blotch Tabby, some white	2-5-19	Marshall Bioresources	5-2-19		
	M	M									
	M	M									
	M	M									
APHIS FORM 7005 (JUN 95)		INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NO. ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NO. ANIMALS ACTUALLY ON PREMISES	DIFFERENCE (+ OR -)	DATE	INITIALS

(Replaces VS Form 18-5 which may be used.)

Public reporting burden for this collection of information is estimated to average 1.6 hours per recordkeeper, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, AG Box 7630, Washington, D.C. 20250, and to the office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

BREED ABBREVIATIONS - DOGS (Column F)

Afghan Hound	- AH	Dachshund	- DH	Komondor	- KM	Shih-tzu	- SI
Airedale Terrier	- AD	Dalmation	- DL	Labrador Retriever	- LR	Silky Terrier	- ST
Akita	- AK	Doberman	- DB	Lhasa Apso	- LA	Spitz	- SZ
American Bull Terrier	- AB	Elkhound	- EH	Malamute	- MM	Springer Spaniel	- SR
Basenji	- BS	English Bulldog	- EB	Mastiff	- MA	Staffordshire Bull Terrier	- SA
Basset Hound	- BH	English Setter	- ES	Maltese	- MT	Walker	- WK
Beagle	- BE	Eskimo Dog	- ED	Miniature Pinscher	- MP	Weimaraner	- WI
Bedlington Terrier	- BL	Foxhound	- FH	Newfoundland	- NF	Welsh Corgi	- WC
Bichon Frise	- BF	Fox Terrier	- FT	Old English Sheepdog	- OE	Whippet	- WH
Black and Tan Coonhound	- BT	French Bulldog	- FB	Pekingese	- PK	Yorkshire Terrier	- YT
Bluetick	- BK	German Sheperd	- GS	Pomeranian	- PM	Other (Specify)	
Boston Terrier	- BO	German Short Haired Pointer	- SH	Poodle	- PO		
Boxer	- BX	Golden Retriever	- GR	Pug	- PU		
Bullmastiff	- BM	Gordon Setter	- GO	Redbond Coonhound	- RB		
Cairn Terrier	- CT	Great Dane	- GD	Rhodesian Ridgeback	- RR		
Catahoula	- CU	Great Pyrenees	- GP	Rottweiler	- RW		
Chihuahua	- CA	Greyhound	- GH	Saint Bernard	- SB		
Chinese Crested Dog	- CD	Husky	- HK	Samoyed	- SM		
Chow-Chow	- CC	Irish Setter	- IS	Schipperkee	- SK		
Cocker Spaniel	- CK	Jack Russell Terrier	- JR	Schnauzer	- SN		
Collie	- CL	Keeshond	- KH	Scottish Terrier	- SC		
Coonhound (Specify)	- CH	King Charles Spaniel	- KC	Shar-pei	- SP		
				Shetland Sheepdog	- SS		

CATS (Col F)

Abyssinian	- AH	Persian	- PR
Burmese	- BU	Russian Blue	- RB
Domestic Long Hair	- DL	Rex	- RE
Domestic Short Hair	- DS	Siamese	- SI
Himalayan	- HM	Other (Specify)	
Maine Coon	- MC		
Manx	- MX		

TYPE (Column F)

Hound Crossbreed	- HX
Terrier Crossbreed	- TX
Sheperd Crossbreed	- SX
Spaniel Crossbreed	- PX

OMB APPROVED
0579-0036
0579-0093

1. INVOICE NUMBER

2. PAGE

10f

3. DATE OF DISPOSITION

12 SEP 2019

4. DEALER'S LICENSE NUMBER

☐ SALE ☐ EXCHANGE OR TRANSFER ☒ DONATION

This record is required by law (7 U.S.C. 2131-2156). (9 CFR, Subchapter A, Parts 1, 2, and 3).

Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

INSTRUCTIONS: Complete applicable items 1 through 13. Original and one copy to accompany animals. When delivery is made – Items 14 through 20 must be completed by Buyer (Receiver) and copy one returned to Dealer (Seller or Donor). Copy two to be retained by Dealer (Seller or Donor). Attach Continuation Sheet (APHIS Form 7020A), as needed.

5. SELLER OR DONOR (Name and Address, include ZIP Code)

6. BUYER OR RECEIVER (Name and Address, include ZIP Code)

6. **PUTTER OR RECEIVER** (Name and Address, include ZIP Code)
University of Massachusetts Amherst
Main + Ida Campus
777 Doherty Street
Newton Center, MA

7. USDA LICENSE NUMBER (If any)

14-R-0036

8. IDENTIFICATION OF ANIMALS BEING DELIVERED

[illegible]

DELIVERY BY COMMERCIAL CARRIER

9. DELIVERY BY ("X" one)

☐ Buyer's Truck☒ Dealer's Truck
(Seller or Donor)

10. TRUCK LICENSE NUMBER

11. BILL OF LADING NUMBER

12. NAME AND ADDRESS OF COMPANY OR FIRM (Include ZIP Code)

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

DELIVERY RECEIPT - TO BE COMPLETED BY BUYER OR RECEIVER

14. ~~ANIMALS DELIVERY WERE~~ ("X" one)

~~IN APPARENT GOOD CONDITION~~

☐ POOR CONDITION☐ REJECTED (Attach explanation for rejection)

15. TOTAL NUMBER/RECEIVED

10

16. NUMBER DEAD



17. NUMBER ALIVE

17

18. RY *in* *de*

C.V.T

19. TITLE SMITHSONIAN WET TILES

Animal Facility Supervisor

20. DATE _____

12 SEP 2010

QMB APPROVED
0579-0036
0579-0093

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

1. INVOICE NUMBER

2. PAGE

RECORD OF ACQUISITION, DISPOSITION OR TRANSPORT OF ANIMALS
(Other Than Dogs and Cats)

3. DATE OF DISPOSITION

☐ SALE ☐ EXCHANGE OR TRANSFER ☒ DONATION

This record is required by law (7 U.S.C. 2131-2156). (9 CFR, Subchapter A, Parts 1, 2, and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

4. DEALER'S LICENSE NUMBER

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5. SELLER OR DONOR (Name and Address, include ZIP Code)

6. BUYER OR RECEIVER (Name and Address, include ZIP Code)

University of Massachusetts Amherst
777 Dedham St.
Newton Center, MA 02459

7. USDA LICENSE NUMBER (If any)

14-R-0036

8. IDENTIFICATION OF ANIMALS BEING DELIVERED

[illegible]

DELIVERY BY COMMERCIAL CARRIER

9. DELIVERY BY ("X" one)

10. TRUCK LICENSE NUMBER

11. BILL OF LADING NUMBER

☒ Buyer's Truck ☐ Dealer's Truck
(Seller or Donor)

12. NAME AND ADDRESS OF COMPANY OR FIRM (Include ZIP Code)

Brotrans 844-838-7093

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

DELIVERY RECEIPT - TO BE COMPLETED BY BUYER OR RECEIVER

14. ~~ANIMALS~~ DELIVERY WERE ("X" one)

☒ PARENT GOOD CONDITION

☐ POOR CONDITION☐ REJECTED (Attach explanation for rejection)

15. ~~SECRET~~ NUMBER RECEIVED

16. NUMBER DEAD

17. NUMBER ALIVE

18. ~~20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853~~

19. TITLE

20. DATE

Senior Animal Facility Supervisor

9/11/2019

OMB APPROVED
0579-0036
0579-0093

RECORD OF ACQUISITION, DISPOSITION OR TRANSPORT OF ANIMALS
(Other Than Dogs and Cats)

5. SELLER OR DONOR (Name and Address, include ZIP Code)

2. PAGE

4. DEALER'S LICENSE NUMBER

UMass/ MIT IDA Vet Tech

14-R-0036

[illegible]

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

Personal Cars

20. DATE

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0093. The time required to complete this information collection is estimated to average .1 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

OMB APPROVED
0579-0036
0579-0093

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION, DISPOSITION OR TRANSPORT OF ANIMALS
(Other Than Dogs and Cats)

☐ SALE ☐ EXCHANGE OR TRANSFER ☒ DONATION

This record is required by law (7 U.S.C. 2131-2156). (9 CFR, Subchapter A, Parts 1, 2, and 3).
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5. SELLER OR DONOR (Name and Address, include ZIP Code)

6. BUYER OR RECEIVER (Name and Address, include ZIP Code)

University of Massachusetts Amherst
777 Bedham St.
Newton Center, MA 02459

7. USDA LICENSE NUMBER (if any)

14-R-0036

8. IDENTIFICATION OF ANIMALS BEING DELIVERED

A. CONTAINER TAG NUMBER, CRATE OR PEN NUMBER	B. NUMBER ANIMALS	C. PREVIOUS INVOICE NUMBER (if any)	D. INDIVIDUAL IDENTIFICATION TATTOOS, TAG NUMBERS (if applicable)	E. SPECIES	F. AGE - SEX				H. EST. WEIGHT (lbs.)	I. REMARKS (Condition, etc.)	J. RECEIVER'S USE	
					NUMBER YOUNG		NUMBER ADULT					
1	1		11	Rabbit	M	F	M	(F)	5 kg	healthy		
2	1		8	Rabbit	M	F	M	(F)	5 kg	healthy		
3	1		10	Rabbit	M	F	M	(F)	5 kg	healthy		
4	1		9	Rabbit	M	F	M	(F)	5 kg	healthy		
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				
					M	F	M	F				

DELIVERY BY COMMERCIAL CARRIER

9. DELIVERY BY ("X" one)

☐ Buyer's Truck

☐ Dealer's Truck
(Seller or Donor)

10. TRUCK LICENSE NUMBER

11. BILL OF LADING NUMBER

12. NAME AND ADDRESS OF COMPANY OR FIRM (Include ZIP Code)

Biotron 844-838-7093

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

DELIVERY RECEIPT - TO BE COMPLETED BY BUYER OR RECEIVER

14. ANIMALS DELIVERY WERE ("X" one)

☒ IN APPARENT GOOD CONDITION

☐ POOR CONDITION

☐ REJECTED (Attach explanation for rejection)

TOTAL NUMBER RECEIVED

4

16. NUMBER DEAD

0

17. NUMBER ALIVE

4

18. RV (Signature)

19. TITLE

Senior Animal Facility

20. DATE

9/17/2018

OMB APPROVED
0579-0036
0579-0093

RECORD OF ACQUISITION, DISPOSITION OR TRANSPORT OF ANIMALS
(Other Than Dogs and Cats)

2. PAGE

305816

1

3. DATE OF DISPOSITION

DISPOSITION
13 SEP 2018

4. DEALER'S LICENSE NUMBER

14-R-0036

INSTRUCTIONS: Complete applicable items 1 through 13. Original and one copy to accompany animals. When delivery is made - Items 14 through 20 must be completed by Buyer (Receiver) and copy one returned to Dealer (Seller or Donor). Copy two to be retained by Dealer (Seller or Donor). Attach Continuation Sheet (APHIS Form 7020A), as needed.

5. (SELLER OR DONOR (Name and Address, include ZIP Code)

Charles River Laboratories
251 Ballardvale St.
Wilmington, MA 01887-1096

6. BUYER OR RECEIVER (Name and Address, Include ZIP Code)

University of Massachusetts - Amherst
Mount Ida Campus
777 Deane Street
Newton Center, MA 02459-3323

7. USDA LICENSE NUMBER (If any)

14-R-0036

8. IDENTIFICATION OF ANIMALS BEING DELIVERED

[illegible]

DELIVERY BY COMMERCIAL CARRIER

9. DELIVERY BY ("X" one)

☐ Buyer's Truck

☒ Dealer's Truck
(Seller or Donor)

10. TRUCK LICENSE NUMBER

11. BILL OF LADING NUMBER

12. NAME AND ADDRESS OF COMPANY OR FIRM (Include ZIP Code)

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

Charles River Laboratories
251 Ballardvale St.
Wilmington, MA 01887-1096

DELIVERY RECEIPT - TO BE COMPLETED BY BUYER OR RECEIVER

14. ANIMALS DELIVERY WERE ("X" one)

☒ IN APPARENT GOOD CONDITION

☐ POOR CONDITION☐ REJECTED (Attach explanation for rejection)15. TOTAL ~~NUMBER~~ RECEIVED

14

16. NUMBER DEAD



17. NUMBER ALIVE

14

rd. BY (Signature)

19. TITLE USDA Vet Tech

Animal Facilities & Lab Supervisor

20. DATE

13 SEP 2018