Every research facility, exhibitor, carner, and intermediate handler not required to be Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). To provides information for such registration.	e licensed under his application		OMB No. 0579-0036 FORM APPROVED
U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE		USDA USE (	DNLY
APPLICATION FOR REGISTRA  (TYPE OR PRINT)	Applicant should send completed form to this address. USDA APHIS ANIMAL CARE WESTERN 2150 Centre Ave. Building B, Mailstop 3W11 Fort Collins, CO 80526-8117 (970) 494-7478		
REGISTRATION UPDATE			
		CERTIFICATE NO./CUST NO 47-R-0021	6-May-2019
REGISTRANT (Name and permanent mailing address, including Zip Code)		2. LOCATION (S) OF BUSINESS, EXHIBITION S	ITE(s), OR RESEARCH FACILITIES
University Of Nebraska- Omaha 6001 Dodge St, 529 Allwine Hall Omaha, NE 68182 COUNTY: Douglas TELEPHONE () -		(Use additional sheets if necessary) 6001 Dodge St Allwine Hall 529, Allwine Hall Annex Infield - Ne Omaha, NE 68182 County: Douglas	
3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)		4. (B) ACTIVE USDA CERTIFICATE NUMBER(S	) IN WHICH YOU HAVE AN INTEREST
5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT	6. TYPE OF REC		
RESEARCH, TESTS, OR EXPERIMENTS	○ Class E –	Exhibitor Class H – Inte	rmediate Handler
⊠ Yes □ No	⊕ Class R –	Research Facility Class T - Carr	ier
7. FEDERAL FUND TYPES:  ◇ Award ◇ Contract ※ Grant ◇ Loan	8. TYPE OF ORG		ndividual
	Other (Sp.		
<ol> <li>IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP I OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTIT</li> </ol>	DENTIFY EACH PARTUTIONAL OFFICIAL	TINER OR OFFICER, IF CORPORATION, IDENTIFY P (Use separate sheet if needed)	RINCIPAL
	ITLE	C. ADDRESS (ft.# address.	including ZIP Code)
(6), (b) (7)(C)		University of Nebraska Medical Center 987878 Nebraska Medical Center Omaha, NE 68198-7878	
	***************************************		
haraby register as a Beanarch Facility Schilling Coules or labour 111 U.S.	CERTIFICA		numbles are ideal by
hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler to the best of my knowledge. I hereby acknowledge receipt of and agree to comply 18 years of age or older.	with all the regulation	name Aut, 7 U.S.C., 2131 et seq, and I certify that the infins and standards contained in 9 CFR, Subpart A, parts 1	, 2 and 3. I certify that all listed persons
(6) (b) (7)(C)			12. DATE SIGNED

15 APR 2019

2016082568862224 Insp\_id

#### **Inspection Report**

University Of Nebraska- Omaha 6001 Dodge St, 529 Allwine Hall Omaha, NE 68182 Customer ID: 1553

Certificate: 47-R-0021

Site: 001

UNIVERSITY OF NEBRASKA, OMAHA

Type: ROUTINE INSPECTION

Date: 20-SEP-2017

No non-compliant items identified during this inspection.

This inspection and exit briefing were conducted with facility representative.

Prepared By:

UNCK AUTUMN, D V M USDA, APHIS, Animal Care

20-SEP-2017

Date:

Title: VETERINARY MEDICAL OFFICER 6118

Received By: Obtained by Rise for Animals. Uploaded 07/07/2020

(b) (6), (b) (7)(C)

**Title:** VIA EMAIL 19-04272\_000002

**Date:** 20-SEP-2017



United States Department of Agriculture Control Animal and Plant Health Inspection Service In

Customer: Inspection Date:

1553 20-SEP-17

### **Animal Inspected at Last Inspection**

Cust No	Cert No	Site	Site Name	Inspection
1553	47-R-0021	001	University of Nebraska- Omaha	20-SEP-17
Count	Species			
000074 <b>000074</b>	COMMON MARMO	SET		

# Research Facility Protocol Selection Worksheet

gal Name : Oniversity of Nebraska - Omana		
Customer Number: 1553	Certificate Number: 47-R-0021	
Inspection Date: Sept. 20, 2017	Site Number: 001	
Inspector: Unck		

Reasons Protocols Were Selected for Review :	How Many Protocols Were Selected	
1. Protocols identified during inspection of concern (select all)	0	
2. Column E protocols ( select all)	0	
Protocols with IACUC-approved exemptions/exceptions (select all)	0	
4. Protocols cited as noncompliant and not corrected during the last inspection (select all)	0	
<ul> <li>5. Additional Protocols Selected:</li> <li>a. If &lt;5 remaining protocols, select all remaining:</li> <li>b. If &gt;5 remaining protocols, select 5 additional protocols:</li> <li>1) Protocol for each regulated species and/or,</li> <li>2) Protocols involving high risk procedures (see Chapter</li> </ul>	5	
7, Animal Welfare Inspection Guide for guidance):  Total Protocols Selected and Reviewed	5	

<sup>\*</sup>Note: Protocol selection guidance applies to protocols which have been initially approved, or have had significant changes approved, since the last inspection. For protocols reviewed by an Animal Care Veterinary Medical Officer within the last year, professional judgment should be used in determining whether another review is necessary.

From:

(b) (6), (b) (7)(C)

To:

Unck, Autumn M - APHIS

Cc:

Jeffrey French

Subject:

RE: \*\*USDA Inspection Report\*\*

Date:

Thursday, September 21, 2017 7:34:38 AM

We have received and viewed the 9-2017 inspection report. Thank you for your time and input into our program.

## (b) (6), (b) (7)(C)

University of Nebraska at Omaha 6001 Dodge St, AH 529 Omaha, NE 68182

#### (b) (6), (b) (7)(C)

(b) (6), (b) (7)(G) @unomaha.edu

From: Unck, Autumn M - APHIS [mailto:Autumn.M.Unck@aphis.usda.gov]

**Sent:** Wednesday, September 20, 2017 4:18 PM **To:** (b) (6), (b) (7)(C) @unomaha.edu>

Subject: \*\*USDA Inspection Report\*\*

The inspection report is attached to this email.

A response is requested to this email.

Your reply will act as your signature and indicate you are able to open and view the report.

If you have any questions or comments, please do not hesitate to contact me.

Thank you for your time and cooperation during this inspection, Autumn

Autumn Unck, DVM
Veterinary Medical Officer – Nebraska
USDA APHIS Animal Care
2150 Centre Ave.
Bldg B, #3W11
Fort Collins, CO 80526

402-679-4283

Autumn.M.Unck@aphis.usda.gov

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#### United States Department of Agriculture Animal and Plant Health Inspection Service

2016082569157629 Insp\_id

#### **Inspection Report**

University Of Nebraska- Omaha 6001 Dodge St, 529 Allwine Hall Omaha, NE 68182 Customer ID: 1553

Certificate: 47-R-0021

Site: 001

UNIVERSITY OF NEBRASKA, OMAHA

Type: ROUTINE INSPECTION

Date: 23-MAY-2018

No non-compliant items identified during this inspection.

This inspection and exit briefing were conducted with a facility representative.

Prepared By:

UNCK AUTUMN, D V M USDA, APHIS, Animal Care

**Date:** 23-MAY-2018

Title: VETERINARY MEDICAL OFFICER 6118

Received By: Obtained by Rise for Animals. Uploaded 07/07/2020

**FACILITY REPRESENTATIVE** 

Date:

24-MAY-2018



### United States Department of Agriculture Animal and Plant Health Inspection Service

Customer: 1553 Inspection Date: 23-MAY-18

## **Species Inspected**

Cust No	Cert No	Site	Site Name	Inspection
1553	47-R-0021	001	UNIVERSITY OF NEBRASKA, OMAHA	23-MAY-18
Count	Scientific Name		Common Name	
000001	Callithrix geoffroyi		WHITE-FRONTED MARMOSET	
000060	Callithrix jacchus		COMMON MARMOSET	
000008	Callithrix penicillata		BLACK-EARED MARMOSET	
000069	Total			

#### 2016082569376320 Insp\_id

#### **Inspection Report**

University Of Nebraska- Omaha 6001 Dodge St, 529 Allwine Hall Omaha, NE 68182 Customer ID: 1553

Certificate: 47-R-0021

Site: 001

UNIVERSITY OF NEBRASKA, OMAHA

Type: ROUTINE INSPECTION

Date: 13-FEB-2019

No non-compliant items identified during this inspection.

This inspection and exit interview were conducted with a facility representative.

Prepared By:

UNCK AUTUMN, D V M USDA, APHIS, Animal Care

Date:
13-FEB-2019

Title: VETERINARY MEDICAL OFFICER 6118

Received By: Obtained by Rise for Animals. Uploaded 07/07/2020

**FACILITY REPRESENTATIVE** 

Date:

13-FEB-2019

**Title:** VIA EMAIL 19-04272\_000009



### United States Department of Agriculture Animal and Plant Health Inspection Service

Customer: 1553 Inspection Date: 13-FEB-19

## **Species Inspected**

Cust No	Cert No	Site	Site Name	Inspection
1553	47-R-0021	001	UNIVERSITY OF NEBRASKA, OMAHA	13-FEB-19
Count	Scientific Name		Common Name	
000001	Callithrix geoffroyi		WHITE-FRONTED MARMOSET	
000077	Callithrix jacchus		COMMON MARMOSET	
000007	Callithrix penicillata		BLACK-EARED MARMOSET	
000085	Total			

Obtained by Rise for Animals. Uploaded 07/07/2020

### **Research Facility Protocol Selection Worksheet**

Legal Name: University of Nebraska, Omaha

Customer Number: 1553

Certificate Number: 47-R-0021

Inspection Date: February 13, 2019

Inspection Type: Routine Focused (list areas inspected)

Inspector: Unck

Reasor	ns Protocols Were Selected for Review :	How Many Protocols Were Selected		
1.	Protocols identified during inspection of concern (select all)			
2.	Column E protocols ( select all)			
3.	Protocols with IACUC-approved exemptions/exceptions (select all)			
4.	Protocols cited as noncompliant and not corrected during the last inspection (select all)			
5.	<ul> <li>Additional Protocols Selected:</li> <li>a. If &lt;5 remaining protocols, select all remaining:</li> <li>b. If &gt;5 remaining protocols, select 5 additional protocols:</li> <li>1) Protocol for each regulated species and/or,</li> <li>2) Protocols involving high risk procedures (see Chapter 7, Animal Welfare Inspection Guide for guidance):</li> </ul>	4		
To	otal Protocols Selected and Reviewed	4		

<sup>\*</sup>Note: Protocol selection guidance applies to protocols which have been initially approved, or have had significant changes approved, since the last inspection. For protocols reviewed by an Animal Care Veterinary Medical Officer within the last year, professional judgment should be used in determining whether another review is necessary.

From: (b) (6), (b) (7)(C)

To: Unck, Autumn M - APHIS

Subject: Re: \*\*\*USDA Inspection Report\*\*\*

Date: Friday, February 15, 2019 2:55:28 PM

Hi Dr. Unck,

I was able to open and view the report.

Thanks so much,

(b) (6), (b) (7)(C)

Callitrichid Research Center University of Nebraska at Omaha (b) (6), (b) (7)(C)

www.unomaha.edu/crc

On Fri, Feb 15, 2019 at 1:38 PM Unck, Autumn M - APHIS < Autumn.M.Unck@aphis.usda.gov > wrote:

The inspection report with animal inventory is attached to this email.

A response is requested to this email.

Please respond within five business days.

Your reply will act as your signature and indicate you are able to open and view the report.

If you have any questions or comments, please do not hesitate to contact me.

Or you can print the report, manually sign it, scan it and return the report to me via email.

Thank you for your time and cooperation during this inspection,

Autumn

Autumn Unck, DVM

Veterinary Medical Officer – Nebraska

USDA APHIS Animal Care

402-679-4283

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United States Department of Agriculture

Animal and Plant Health Inspection Service

2150 Centre Avenue Building B Mailstop 3W11 Fort. Collins, CO 80526 May 31, 2018

### (b) (6), (b) (7)(C)

University of Nebraska-Omaha 6001 Dodge St, 529 Allwine Hall Omaha, NE 68182

Dear

Registration Number: 47-R-0221 Customer Number: #1553

Thank you for your letter received in our office May 18, 2018, advising us of the change of your facility's Institutional Official to (b) (6), (b) (7)(C)

We have passed this information on to your inspector and updated your file.

Thank you for your efforts to comply with the Animal Welfare Act (AWA). If you have any questions about this letter or the AWA, please contact this office at the number listed above.

Robert Mitchelin

Sincerely,

Robert M. Gibbens, DVM Regional Director – Animal Care Western Region

cc: Autumn Unck, DVM



Callitrichid Research Center 6001 Dodge Street 529 Allwine Hall Omaha, Nebraska 68182-0274 PHN (b) (6), (b) (7)(C) FAX (402) 554-3121

5-7-2018

USDA Number 47-R-0021

Please change our IO on our registration to (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

UNMC

Omaha NE

(b) (6), (b) (7)(C)

Please send me a copy of our registration with updated information.

Thank you.

## (b) (6), (b) (7)(C)

University of Nebraska at Omaha 527 Allwine Hall 6001 Dodge St. Omaha, NE 68182

(b) (6), (b) (7)(C)

(a) (b) (7)(c) @mail.unomaha.edu

From: AC West

To:Rehurek, Sean P - APHISSubject:FW: updating registration

Date: Monday, May 21, 2018 12:28:01 PM

Attachments: <u>image001.png</u>

image001.pnq IO change letter 5-18.doc

Hey-

If you need help with this correspondence please get with either Dan or Emily.

Sincerely,

Program Support
USDA APHIS Animal Care

Fort Collins: 2150 Centre Ave., Building B, 3W11, Fort Collins CO, 80526

Phone: 970-494-7478 Email: ACWest@aphis.usda.gov

Raleigh: 920 Main Campus Drive, Suite 200, Raleigh, NC 27606

Phone: 919-855-7100 Email: ACEast@aphis.uda.gov

Join the Animal Care Stakeholder Registry and receive emails on topics of interest



From: (b) (6), (b) (7)(C) @unomaha.edu]

**Sent:** Monday, May 7, 2018 2:39 PM **To:** AC West <acwest@aphis.usda.gov> **Subject:** RE: updating registration

Thank you. I am attaching a letter requesting a change on our registration. Please let me know if you need further information.

## (b) (6), (b) (7)(C)

University of Nebraska at Omaha 6001 Dodge St, AH 527 Omaha, NE 68182

(b) (6), (b) (7)(C)

<sup>(6), (6), (7)(C)</sup> @unomaha.edu

From: AC West [mailto:acwest@aphis.usda.gov]

Sent: Monday, April 30, 2018 12:19 PM

To: (b) (6), (b) (7)(C) @unomaha.edu>

#### Subject: RE: updating registration

Hello (b) (6), (b) (7)(C) -

Sorry for the delay in my response. I will need you to either mail or email a letter on your company letterhead with the changes you will need to make to your registration. Please also include your registration (certificate) number. Please feel free to contact our office if you have any other questions.

Sincerely,

Program Support
USDA APHIS Animal Care

Fort Collins: 2150 Centre Ave., Building B, 3W11, Fort Collins CO, 80526

Phone: 970-494-7478 Email: ACWest@aphis.usda.gov

Raleigh: 920 Main Campus Drive, Suite 200, Raleigh, NC 27606

Phone: 919-855-7100 Email: ACEast@aphis.uda.gov

Join the Animal Care Stakeholder Registry and receive emails on topics of interest



From: (b) (6), (b) (7)(C) @unomaha.edu]

Sent: Wednesday, April 11, 2018 7:35 AM
To: AC West <a href="mailto:acwest@aphis.usda.gov">acwest@aphis.usda.gov</a>

Subject: updating registration

Ηi

I would like to update or IO on our registration. Could you tell me how to go about that?

Thank you.

## (b) (6), (b) (7)(C)

University of Nebraska at Omaha 6001 Dodge St, AH 527 Omaha, NE 68182

(b) (6), (b) (7)(C

@unomaha.edu

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