

FY 2020

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OMB APPROVED  
0579-0036 and 0579-0392

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

This record is required by law (7 U.S.C. 2131-2156). (9 CFR, Subchapter A, Parts 1, 2, and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NUMBER		2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NUMBER							
<input type="checkbox"/> Dealer <input type="checkbox"/> Holding Facility (Submit copy to Dealer) <input type="checkbox"/> Other <input type="checkbox"/> Exhibitor (Dogs and Cats only)		93-R-0136				FROM (Mo., Day, Yr.) 10/1/19 TO (Mo., Day, Yr.) 9/30/20		2							
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)															
A.	B.		C.	D.	E.	F.	G.	H.	I.	J.	K.				
TATTOO OR USDA TAG NUMBR	DOG		CAT	AGE OR DATE OF BIRTH	WT.	BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	DATE ACQUIRED	NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	Date Removed or Sold	Date Died or Euthanized (Specify)				
045	M	F	M	F	4yr 70	SA	Tan "She/ton"	9/30/19							
050	M	F	M	F	4	54 SX	Brown/white "Zoey"	10/7/19	"						
046	M	F	M	F	1	7 DS	Black "Bobo"	9/30/19	"						
	M	F	M	F											
	M	F	M	F											
	M	F	M	F											
	M	F	M	F											
APHIS 7005 JUL 2009										INSPECTOR USE ONLY					
LAST INSPECTION (Date)					TOTAL NUMBER ANIMALS ENTERED SINCE LAST INSPECTION			COUNT TOTAL NUMBER ANIMALS ACTUALLY ON PREMISES		DIFFERENCE (+ OR -)		DATE		INITIALS	

Previous edition may be used. Replaces VS 18-5 which may be used.



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ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

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<input type="checkbox"/> Dealer <input type="checkbox"/> Holding Facility (Submit copy to Dealer) <input type="checkbox"/> Other <input type="checkbox"/> Exhibitor (Dogs and Cats only)		93-R-0136		Foothill College Veterinary Technology 12345 El Monte Rd, Los Altos Hills, CA 94022		FROM (Mo., Day, Yr.) TO (Mo., Day, Yr.) 10/1/19 9/30/20		1					
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)													
A. TATTOO OR USDA TAG NUMBER	B. DOG "X" M OR F			C. CAT	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)	
039	M	F	M	✓	7/18	7.5lb	DS	Black/white ("Martha Stewart")	9/30/19				
040	(M)	F	M	F	1/11	19	HX	Brown/black ("Charlie")	9/30/19	"			
041	(M)	F	M	F	9/14	15	TX	Black and white "Jerome"	9/30/19	"			
042	M	(F)	M	F	9yr.	15	SX	Brown "Macie"	9/30/19	"	10/7/19		
043	M	F	M	(F)	5yr	10	DL	Grey "Autumn"	9/30/19	"	10/1/19		
044	M	F	M	(F)	1yr	8.6	DL	Black "Morticia"	9/30/19	"			
APHIS 7005 JUL 2009		INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NUMBER ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NUMBER ANIMALS ACTUALLY ON PREMISES		DIFFERENCE (+ OR -)		DATE	INITIALS

Previous edition may be used. Replaces VS 18-5 which may be used.



on lease

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2. PAGE  
1 of 1

3. DATE OF DISPOSITION  
1-22-19

4. DEALER'S LICENSE NUMBER

INSTRUCTIONS: Complete applicable items 1 through 13. Original and one copy to accompany animals. When delivery is made – Items 14 through 20 must be completed by Buyer (Receiver) and copy one returned to Dealer (Seller or Donor). Copy two to be retained by Dealer (Seller or Donor). Attach Continuation Sheet (APHIS Form 7020A), as needed.

6. BUYER OR RECEIVER (Name and Address, include ZIP Code)

Lisa Eshman, DVM  
12345 El Monte Rd  
Los Altos Hills, CA 94022

7. USDA LICENSE NUMBER (If any)

93-R-0136

[illegible]

DELIVERY BY COMMERCIAL CARRIER

9. DELIVERY BY ("X" one)

10. TRUCK LICENSE NUMBER

11. BILL OF LADING NUMBER

☐ Buyer's Truck☐ Dealer's Truck  
(Seller or Donor)

7MTC881

12. NAME AND ADDRESS OF COMPANY OR FIRM (Include ZIP Code)

13. NAME AND ADDRESS OF TRUCK DRIVER (Include ZIP Code)

Obtained by Ris

## DELIVERY RECEIPT - TO BE COMPLETED BY BUYER OR RECEIVER

14. ANIMALS DELIVERY WERE ("X" one)

☐ IN APPARENT GOOD CONDITION☐ POOR CONDITION☐ REJECTED (Attach explanation for rejection)

15. TOTAL NUMBER RECEIVED

16 NUMBER DEAD

17. NUMBER ALIVE

18. BY (Signature)

19. TITLE

20. DATE \_\_\_\_\_

1/22/19



FY 2019

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OMB APPROVED  
0579-0036 and 0579-0392

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

This record is required by law (7 U.S.C. 2131-2156) (9 CFR, Subchapter A, Parts 1, 2, and 3). Failure to maintain this record can result in a suspension or revocation of license and/or imprisonment for not more than 1 year, or a fine of not more than \$1,000, or both.

1. RECORD FOR ("X")		USDA LICENSE OR REGISTRATION NUMBER	2. NAME AND ADDRESS OF LICENSEE, REGISTRANT, OR HOLDING FACILITY		3. BUSINESS YEAR		4. PAGE NUMBER						
<input type="checkbox"/> Dealer <input type="checkbox"/> Holding Facility (Submit copy to Dealer) <input type="checkbox"/> Other <input type="checkbox"/> Exhibitor (Dogs and Cats only)		93-R-0136	Foothill College Veterinary Technology 12345 El Monte Rd, Los Altos Hills, CA 94022		FROM (Mo., Day, Yr.) 10/1/18	TO (Mo., Day, Yr.) 9/30/19	3						
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)													
A. TATTOO OR USDA TAG NUMBR	B. DOG "X" M OR F		C. CAT	D. AGE OR DATE OF BIRTH	E. WT. (lb)	F. BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)		
035	M	F	M	10/18	2.7	DS	Black ("Marleau")	1/7/19					
036	M	F	M	1/18	60	LR	Black ("T'Challa")	1/14/19	"				
037	M	F	M	1/17	10	CA/ papillon	Blonde and white ("Loki")	1/14/19	"				
038	M	F	M	4/18	15	TX	Chocolate brown/tan ("Drake")	1/14/19	"				
<del>039</del>	M	F	M	<del>X 7/18</del>	<del>7.5</del>	<del>DS</del>	<del>Black/white "Martha Stewart"</del>	<del>9/30/19</del>	<del>"</del>				
040	M	F	M						moved to 2019-2020 census because arrived pm 9/30/19.				
APHIS 7005 JUL 2009		INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NUMBER ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NUMBER ANIMALS ACTUALLY ON PREMISES		DIFFERENCE (- OR +)		DATE	INITIALS

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OMB APPROVED  
0579-0036 and 0579-0392

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

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IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)						ACQUIRED FROM		DISPOSITION							
A. TATTOO OR USDA TAG NUMBR	B. DOG	C. CAT	D. AGE OR DATE OF BIRTH	E. WT. (lb)	F. BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)					
029	X	F	M	F	2007	8.6	CA	Tan ( 'Piccolo' )	10/2/18	[REDACTED]	12/7/18	[REDACTED]			
030	M	X	M	F	10/11	44.2	TX	Brindle ( 'Francesca' )	10/2/18	"	12/7/18	[REDACTED]			
031	M	X	M	F	2016	45	HK	Black w/ white (Juno)	1/7/19	[REDACTED]	1/9/19	[REDACTED]			
032	X	F	M	F	2016	60	AB	Tan + white ( 'Zander' )	1/7/19	"					
033	X	F	M	F	2015	9.6	CA	Tan /white ( 'Rudy' )	1/7/19	"	1/9/19				
034	M	F	X	F	10/18	3	DS	Black w/ white ( 'Logan' )	1/7/19	"					
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ANIMAL AND PLANT HEALTH INSPECTION SERVICE

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

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<input type="checkbox"/> Other	<input type="checkbox"/> Exhibitor (Dogs and Cats only)					10/1/18		9/30/19		1					
IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)						ACQUIRED FROM		DISPOSITION							
A. TATTOO OR USDA TAG NUMBR	B. DOG	C. CAT	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)					
023	M	F	X	F	10/17	8.8	DSH	Brown tabby w/ white (('Frankenmeow'))	10/2/18	[REDACTED]	10/17/18 Died				
024	M	F	X	F	8/18	3.8	DS	Grey (('George'))	10/2/18	"	12/6/18 adopted				
025	M	F	M	X	9/17	6.5	DS	Dilute torti (('Ellie'))	10/2/18	"	12/4/18 adopted				
026	M	F	M	X	10/17	5.1	DL	Brown tabby w/ white (('Maple'))	10/2/18	"	12/7/18				
027	X	F	M	F	10/08	16.4	TX	Grey w/ white chest (('Billy Bob'))	10/2/18	"	12/7/18				
028	X	F	M	F	10/15	15.4	PD /BF	White (('Sparky'))	10/2/18	"	12/7/18				
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OMB APPROVED  
0579-0036 and 0579-0392

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

Fy 2018

RECORD OF ACQUISITION OF DOGS AND CATS ON HAND

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IDENTIFICATION OF EACH ANIMAL BEING DELIVERED (See reverse for Breed Abbreviations)							ACQUIRED FROM		DISPOSITION		
A. TATTOO OR USDA TAG NUMBR	B. DOG "X" M OR F		C. CAT	D. AGE OR DATE OF BIRTH	E. WT.	F. BREED OR TYPE * (If mixed breed, list 2 dominant breeds)	G. DESCRIPTION OF ANIMAL (Color, Distinctive Marks, Hair, Tail, Tattoos, etc.)	H. DATE ACQUIRED	I. NAME AND ADDRESS, USDA LICENSE OR REGISTRATION NUMBER, OR DRIVER'S LICENSE NUMBER AND STATE, VEHICLE LICENSE NUMBER AND STATE	J. Date Removed or Sold	K. Date Died or Euthanized (Specify)
22	<input checked="" type="checkbox"/>	F	M	2016	29.2	BO	Brindle w/ white (chuck)	2/5/18		3/12/18	
	M	F	M								
	M	F	M								
	M	F	M								
	M	F	M								
	M	F	M								
	M	F	M								
end of list											
APHIS 7005 JUL 2009		INSPECTOR USE ONLY		LAST INSPECTION (Date)		TOTAL NUMBER ANIMALS ENTERED SINCE LAST INSPECTION		COUNT TOTAL NUMBER ANIMALS ACTUALLY ON PREMISES		DIFFERENCE (+ OR -)	
										DATE INITIALS	

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**ANIMALS ON HAND**  
(Dogs or Cats)

U.S. DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE

This record is required by law (U.S.C. 2131-2156). Failure to maintain this record can result in suspension or revocation of license.  
FORM APPROVED OMB NO. 0579-0036

Public reporting burden for this collection of information is estimated to average 1 hour per recordkeeper including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Office, OIRM, Room 404-W, Washington, D.C. 20250, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

2. NAME AND ADDRESS OF DEALER		3. BUSINESS YEAR		4. PAGE NO.				
		FROM (Mo., Day, Yr.)	TO (Mo., Day, Yr.)					
		10/1/18	9/30/19	1				
INDIVIDUAL IDENT., ATTOOS OR TAG NOS. (if applicable)	SPECIES	AGE - SEX		ARRIVAL AT PREMISES		DISPOSITION		
		NO. YOUNG	NO. ADULT	INVOICE NO.	DATE (Mo., Day, Year)	FROM (Name and Address) (Give License No., if Licensee)	DATE SOLD, EXCHANGED OR DONATED	DATE DIED (Mo., Day, Yr.)
C	D	E	F	G	H	I	J	K
	Caprine	M F	M F		10/1/18	Football College		
	Equine	M F	M F		1/22/19	[REDACTED]		3/14/19
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					
		M F	M F					

Replaces VS 18-19 (9-72) which may be used

INSPECTOR'S INITIALS      DATE