



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Animal and
Plant Health
Inspection
Service

Animal Care

EXPIRATION DATE: SEPTEMBER 15, 2020

This is to certify that

UNIVERSITY OF CALIFORNIA-BERKELEY

is a registered
under the

CLASS R RESEARCH FACILITY

Animal Welfare Act

(7 U.S.C. 2131 et seq.)

93-R-0432

Certificate No.

9191

Customer No.

A handwritten signature in black ink, appearing to be "B. J. [unclear]", is written over a horizontal line.

Deputy Administrator

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2130). This application provides information for such registration.

OMB No. 0579-0036
FORM APPROVED

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
APPLICATION FOR REGISTRATION
(TYPE OR PRINT)

USDA USE ONLY

Applicant should send completed form to this address.
USDA APHIS ANIMAL CARE
WESTERN
2150 Centre Ave.
Building B, Mailstop 3W11
Fort Collins, CO 80526-8117
(970) 494-7478

REGISTRATION UPDATE

CERTIFICATE NO./CUST NO:
93-R-0432
9191

RENEWAL DATE

15-Sep-2017

1. REGISTRANT (Name and permanent mailing address, including Zip Code)

University Of California-Berkeley
119 California Hall
Berkeley, CA 94720 1500

COUNTY: ALAMEDA TELEPHONE (510) 642-7540

3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)

93-R-044A

2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES (Use additional sheets if necessary)

119 California Hall
Berkeley, CA 94720
County: Alameda

4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT

RESEARCH, TESTS, OR EXPERIMENTS

☒ Yes ☐ No

6. TYPE OF REGISTRATION:

☐ Class E -- Exhibitor ☐ Class H -- Intermediate Handler

☒ Class R -- Research Facility ☐ Class T -- Carrier

7. FEDERAL FUND TYPES:

☒ Award ☒ Contract ☐ Grant ☐ Loan

8. TYPE OF ORGANIZATION:

☐ Partnership ☒ Corporation ☐ Individual

☐ Other (Specify)

9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)

A.	NAME	B.	TITLE	C.	ADDRESS (Full address, including Zip Code)
(b) (6), (b) (7)(C)					119 California Hall, Berkeley, CA 94720
					119 California Hall, Berkeley, CA 94720

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C., 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C) 12. DATE SIGNED 8/10/2017

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

APHIS FORM 7011
(FEB 2009)

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AUG 18 2017

Obtained by Rise for Animals. Uploaded 07/09/2020