

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.		OMB No. 0579-0036 FORM APPROVED		
U.S. DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE <b>APPLICATION FOR REGISTRATION</b> (TYPE OR PRINT)		<b>USDA USE ONLY</b> Applicant should send completed form to this address. USDA APHIS ANIMAL CARE WESTERN 2150 Centre Ave. Building B, Mailstop 3W11 Fort Collins, CO 80526-8117 (970) 494-7478		
<b>REGISTRATION UPDATE</b>		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"><b>CERTIFICATE NO./CUST NO:</b> 93-R-0437  9196</td> <td style="width: 40%;"><b>RENEWAL DATE</b>  15-Sep-2017</td> </tr> </table>	<b>CERTIFICATE NO./CUST NO:</b> 93-R-0437  9196	<b>RENEWAL DATE</b>  15-Sep-2017
<b>CERTIFICATE NO./CUST NO:</b> 93-R-0437  9196	<b>RENEWAL DATE</b>  15-Sep-2017			
<b>1. REGISTRANT (Name and permanent mailing address, including Zip Code)</b> University Of California-San Diego Animal Welfare Program; Mail Code 0071 <i>IACUC office</i> 9500 Gilman Drive La Jolla, CA 92093 0071  COUNTY: SAN DIEGO    TELEPHONE (858) 534 - 6655		<b>2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES</b> <i>(Use additional sheets if necessary)</i> General Campus La Jolla, CA 92093 County: San Diego		
<b>3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)</b> <div style="text-align: center; font-size: 1.5em;">N/A</div>		<b>4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:</b> <div style="text-align: center; font-size: 1.5em;">N/A</div>		
<b>5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<b>6. TYPE OF REGISTRATION:</b> <input type="checkbox"/> Class E – Exhibitor <input type="checkbox"/> Class H – Intermediate Handler <input type="checkbox"/> Class R – Research Facility <input type="checkbox"/> Class T - Carrier		
<b>7. FEDERAL FUND TYPES:</b> <input checked="" type="checkbox"/> Award <input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Loan		<b>8. TYPE OF ORGANIZATION:</b> <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Other (Specify) _____		
<b>9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)</b>				
<b>A. NAME</b>	<b>B. TITLE</b>	<b>C. ADDRESS (Full address, including ZIP Code)</b>		
<div style="background-color: black; color: red; font-size: 2em; padding: 10px;">(b) (6), (b) (7)(C)</div> <div style="margin-left: 500px; font-family: cursive;">         9500 Gilman Drive          La Jolla, CA 92093       </div>				

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

<b>10. SIGNATURE</b> <div style="background-color: black; color: red; font-size: 1.5em; padding: 5px;">(b) (6), (b) (7)(C)</div>	<b>11. NAME AND TITLE (Type or Print)</b> <div style="background-color: black; color: red; font-size: 1.5em; padding: 5px;">(b) (6), (b) (7)(C)</div>	<b>12. DATE SIGNED</b> <div style="font-size: 1.5em;">9/15/17</div>
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APHIS FORM 7011  
(FEB 2009)

ACKNOWLEDGEMENT OF RECEIPT OF REGULATIONS AND STANDARDS

(b) (6), (b) (7)(C)

SEP 08 2017



United States  
Department of  
Agriculture

Marketing and  
Regulatory  
Programs

Animal and  
Plant Health  
Inspection  
Service

Animal Care

EXPIRATION DATE: SEPTEMBER 15, 2020

This is to certify that

UNIVERSITY OF CALIFORNIA-SAN DIEGO

is a registered  
under the

CLASS R RESEARCH FACILITY

## Animal Welfare Act

(7 U.S.C. 2131 et seq.)

Certificate No. 93-R-0437

Customer No. 9196

A handwritten signature in black ink, appearing to be "B. J. Long", is written over a horizontal line.

Deputy Administrator